



**INDEPENDENT
EXHIBITOR
PROGRAM
&
RECORD BOOK
REQUIREMENTS**

Stanislaus County Fair
900 N. Broadway Turlock, CA 95380
Livestock Office Phone #: (209) 632-2557
www.stancofair.com

Dear Junior Independent Exhibitors;

Read all the information carefully. Enclosed are the official forms of the Junior Independent Exhibitors record book. All records should be maintained on your project animal and submitted to the fair when requested.

Exhibitors must reside in the 38th Agricultural District, composed of Stanislaus County and that portion of Merced County north of the Merced River served by the Turlock Irrigation District.

Livestock or Small Animal Exhibitors:

Please complete the *Exhibitor Information* (pg. 4) and return it in person to the Livestock Office with photographs of your animal, proof of ownership, and all required information **no later than May 14, 2020 during normal 8am-5pm office hours.** Keep all additional record book pages to assemble and turn in when requested.

Horse Exhibitors:

Please complete the *Exhibitor Information* (pg. 4) and return it in person to the Horse Office with photographs of your animal, proof of ownership, and all required information **no later than May 26, 2020 during normal 8am-5pm office hours.** Keep all additional record book pages to assemble and turn in when requested.

****REMEMBER: turning in the *Exhibitor Information* form does not enter the exhibitor into the fair. Each Independent Exhibitor MUST enter online and purchase passes by the entry deadline listed above.**

NOTE: No refunds will be issued for parent/exhibitor/parking passes. More information regarding fair passes—credentials can be found in the 2020 Exhibitor Handbook.

Independent Exhibitor Timeline: Independent juniors entering market and breeding animals must provide the fair management with the following:

- Two pictures of their animal (a close-up side profile with exhibitor and front view of animal)
- Appropriate proof of ownership
- Permanent tag and/or tattoo information by ownership deadline as outlines in State Rules
- *Adult Supervisor/Independent Exhibitor Leader* application forms stating who will be supervising the exhibitor at all times-due in person during normal 8am-5pm office hours by the entry deadline listed above.

- Additional project record book pages for Livestock and Small Animals Exhibitors must be turned into the Livestock office no later than **July 3, 2020 by 5pm.**
- Independent Exhibitors must provide insurance coverage as required by the fair for **large animals only** (purchase from fair for \$35.00 or supply fair with a copy of your homeowner's insurance policy). Due at time of entry deadline.
- Must follow dress code regulations in Exhibitor Handbook: Exhibitor shall wear a white short or long sleeve shirt (horse and rabbit exhibitors must wear a long sleeve shirt). White or off-white trousers or skirt. A belt must be worn if trousers have belt loops. Boot may be worn, but trousers must be outside the boots.

State Rules regarding Independent Junior Exhibitors

- Independent Exhibitors must be at least 9 years old by January 1, 2020 to compete in animal competitions at California Fairs.
- Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years old.
- Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.
- Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.
- Juniors who have been 4-H, FFA, or Grange project members within 60 days (120 days for horse and market beef) prior to fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
- All junior exhibitors must have and submit complete project management records and proof of supervision as to the length of project.
- Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo, and/or hog ear notch information 120 days prior to the fair for beef, 60 days for sheep, swine, and goats.
- All junior exhibitors must have "on ground" supervision by a responsible adult.

****Failure to comply with all rules and regulations will result in the disqualification of all entries and the forfeiture of all entry fees.**

For more information, please read all rules in Exhibitor Handbook and State Rules available online at www.stancofair.com or at the Livestock Office. If you have questions, please call the Livestock Office at (209) 632-2557.

EXHIBITOR INFORMATION



Name: _____
Age: _____ Date of Birth: _____ Grade in School: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Date this project started: _____
Year in this Specie: _____

Type of Species (circle all that apply):

- | | | | | | |
|------------------|----------------|---------------------|-------------------|--------------|--------------|
| Beef | Cavy | Dairy Cattle | Dairy Goat | Dog | Horse |
| Meat Goat | Poultry | Rabbit | Sheep | Swine | |

Emergency Contact Information:
Name: _____
Phone: _____ Relationship to Exhibitor: _____

Independent Exhibitors must attend meetings and other events required as junior exhibitors, complete this record book, and show written proof of animal ownership along with pictures of their market animal(s). *Exhibitor Information, photographs of animal(s), proof of ownership, and online entry* are due no later than:

Livestock and Small Animals: May 14th at 5:00 pm

Horse: May 26th at 5:00 pm

Please refer to the Livestock section of the Exhibitor Handbook to read all rules and requirements.

Exhibitor Signature: _____

Parent and/or Guardian Signature: _____

The following tables were created to keep accurate records of your project. We realize this will be an ongoing process, and your final numbers will be calculated after fair. Your profit or loss will be shown on next year's Independent Record Book. Independent families that wish to create their own spreadsheet in an active format may do so as long as their spreadsheets follow our format.

COST OF PROJECT ANIMALS

Date Purchased	Breed	Sex	Identification	Weight	Cost
				Total Cost	\$



MISCELLANEOUS EXPENSE

Date	Expense Item	Cost
		Total Cost \$

INCOME

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
Totals				\$	\$	\$

BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date of Purchased or age	Item	Current Value	Date	Item	Current Value
Total Value		\$	Total Value		\$



STANISLAUS COUNTY FAIR
Adult Supervisor/Independent Exhibitor Leader
INFORMATION FORM

As the responsible adult supervising this project, I certify that the animal(s) stated on the *Independent Exhibitor Information* form, shown in the photos, is currently owned by the names Independent Exhibitor and is in his/her care, being fed, watered, housed, and trained primarily by the Independent Exhibitor.

I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the exhibitor throughout the days of the fair.

Name of Parent/Guardian: _____

Relationship to exhibitor: _____

Phone #: _____ E-mail: _____

Signature of Parent/Guardian: _____

Date: _____

Name of Alternate Designated Supervisor: _____

Relationship to exhibitor: _____

Phone #: _____ E-mail: _____

Signature of Alternate Designated Supervisor: _____

Date: _____