FAIR
STANISLAUS COUNTY

Date: _____

Exhibitor _____ **Club/Chapter** _____

CHECK LIST: ONE-YEAR REPLACEMENT HEIFER PROJECT APPLICATION

Fully Completed Applications, test records, pictures, and all required information must be submitted to the Livestock Office on one of the following dates ONLY:

Monday, February 17, 2020 from 12:00 p.m. – 5:00 p.m. - or - Tuesday, February 18, 2020 from 12:00 p.m. – 5:00 p.m.

Exhibitor Heifer Application and entry information must be complete and accurate. Entry must include the following information:

_____ 1-Year Replacement Heifer Project PURPLE application form with required signatures including exhibitor, parent/guardian, leader/advisor and the dairyman that the heifer was purchased from.

_____ Date the heifer was bred

_____ Date of pregnancy check, including the veterinarian's name who confirmed pregnancy and the heifer's due date

_____ Bill of Sale with Seller's Signature – bill of sale must be submitted on the original yellow sales slip

_____ Brand Inspection or Verbal Release. For verbal releases, write in the **top right-hand corner** of the Bill-of-Sale:
1. Brand Inspector's Name 2. Brand Inspector's phone number 3. The date of the verbal release

_____ A total of **three** clear colored photographs are required of all heifers. A **front** view head shot with ear tag number and **both full side profiles** of the heifer are required. **(All breeds require pictures)**

_____ **Complete production records** of your heifer's Dam as specified in the memo regarding Replacement Heifer Applications.

_____ **Division/Class entries must be submitted online at the fair's website at** www.stancofair.com **no later than FEBRUARY 18, 2020. Showmanship, Outstanding Exhibitor and Passes must be entered and paid for no later than May 14, 2020 No paper entry forms will be accepted.**

_____ Date the heifer was bred

_____ Stanislaus County Fair Livestock Heifer Application with required signatures including exhibitor, parent/guardian, leader/advisor.

Exhibitors who do not submit complete heifer applications with all required information and documents by the deadline as stated, are subject to the extended deadline rule as follows:

*Extended entry deadline: Exhibitors must call the fair office to schedule an appointment to submit extended deadline Heifer applications. Appointments will be scheduled with Lori Marchy, Fair Representative. Extended deadline Replacement Heifer application and entries must be submitted at the scheduled appointment, but no later than 5:00 p.m., Tuesday, February 25th, 2020. Completed applications and entry forms, including all required information and documents, will only be accepted with a fee of $250.00 paid in full by **cash only.***

If 2 heifer entries are submitted by the deadline as stated. Exhibitors must designate which animal entry will be put into the Replacement Heifer Sale. Declaration must be submitted by signature of the Exhibitor (as per Livestock Fair Committee Rule) at the Fair's Livestock Office no later than *5:00 p.m. on Thursday, June 18th, 2020.*

Additional Requirements

_____ I bought my heifer on or before January 5, 2020 (a 6-month minimum ownership requirement for 1-year heifer project)

_____ My heifer was born on or after March 1, 2018

_____ I verified that my heifer has been **vaccinated for Brucellosis** and does have a **LEGIBLE** Brucellosis tattoo in the **right** ear. Example of Tattoo: R 5 (The 5 may be a 6 depending on the age of the heifer)
(**Note: Heifers without a legible, official Brucellosis tattoo will be immediately scratched from the sale and sent home.)**

_____ I have read the 2020 Replacement Heifer Rules and my project meets all the requirements and specifications.

I certify that I have completed the above checklist and all application materials fully and to the best of my knowledge

HEIFER APPLICATIONS WILL NOT BE ACCEPTED FOR ENTRY IF ANY OF THE FOLLOWING APPLIES:

- **REQUIRED INFORMATION MISSING**
- **INCORRECT INFORMATION**
- **DO NOT MEET ALL REQUIREMENTS AS STATED IN THE HEIFER RULES**

_____ **AND** _____
Signature of Exhibitor/Consignor **Signature of Parent/Guardian of Exhibitor/Consignor**

_____ **OR** _____
Signature of 4-H Club Dairy Leader **Signature of FFA Chapter Advisor**

Rev: 12/20/2019