



## STANISLAUS COUNTY FAIR FFA OUTSTANDING EXHIBITOR



The Outstanding Exhibitor Award is a competition open to any FFA exhibitor in good standing with their chapter. Exhibitors will be judged on their participation at the Stanislaus County Fair including market show, breeding/exhibition show, showmanship as well as the condition of their animals, exhibit and knowledge of their project.

**Outstanding Exhibitors must enter online by Thursday, May 16<sup>th</sup>, 2019**

*No late entries will be accepted*

*Market and Breeding Outstanding Exhibitors will be judged separately  
but only one overall winner will be awarded in Beef, Cavy, Dairy Cattle, Dairy Goat,  
Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, and Swine*

### **Instructions:**

- Submit SEPARATE AND SPECIFIC information for each entry.
- **Place all items in a folder and turn in to the Livestock Office.**
- Record Books for FFA exhibitors are no longer needed.

### **MEMBERS ARE REQUIRED TO SUBMIT THE FOLLOWING INFORMATION:**

- Form A – Application
- A two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- Form B-Leave this section blank and turn back in with application. **An FFA or Fair representative will do all calculations of placing records for placing points.**

### **DEADLINE FOR OUTSTANDING EXHIBITOR PAPERWORK:**

5:00 PM ON FRIDAY, JULY 5<sup>th</sup>

**IF ALL OF THE REQUIRED INFORMATION IS NOT SUBMITTED AS REQUIRED BY THE DEADLINE AS STATED, THE EXHIBITOR IS DISQUALIFIED AND WILL NOT BE SCHEDULED FOR AN INTERVIEW FOR OUTSTANDING EXHIBITOR ENTRY**

### **Interview Information:**

- Interview schedule will be posted outside the livestock office.
- Please be at the project area, in uniform, with your record book and display and be ready for your interview. **(Displays are highly encouraged)**
- If the judge is unable to locate the exhibitor, they will be removed from the competition.

Write your interview time here: \_\_\_\_\_

*Keep this page for your information.*

For more information contact the Livestock Office at (209) 632- 2557 or [livestock@stancofair.com](mailto:livestock@stancofair.com)

# OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR *Form A – Application*

I am applying for: \_\_\_\_\_ Outstanding Exhibitor  
**If you are competing in Dairy Cattle, Meat Goats, Sheep or Swine, please specify if you will be interviewing during week 1 for Registered/Breeding or week 2 for Grade/Market)**

Week 1 - Registered/Breeding \_\_\_\_\_ Week 2 - Grade/Market \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Chapter Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Age \_\_\_\_\_ Year in School \_\_\_\_\_ Years in this Project \_\_\_\_\_

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this application and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story and during my interview is my own work.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*For more information contact the Livestock Office at (209) 632- 2557 or [livestock@stancofair.com](mailto:livestock@stancofair.com)*



## Stanislaus County Fair FFA Outstanding Exhibitor Form Livestock Score Sheet



Form B

|                 |
|-----------------|
| <b>Name:</b>    |
| <b>Club:</b>    |
| <b>Species:</b> |

**I. Awards**

| A. Breeding Classes | Place           | Points | # of Entries | Total |
|---------------------|-----------------|--------|--------------|-------|
|                     | 1 <sup>st</sup> | 25     |              |       |
|                     | 2 <sup>nd</sup> | 20     |              |       |
|                     | 3 <sup>rd</sup> | 15     |              |       |
|                     | 4 <sup>th</sup> | 10     |              |       |

| B. Group Classes – Breeding<br>(two or more animals) | Place           | Points | # of Entries | Total |
|--|-----------------|--------|--------------|-------|
|  | 1 <sup>st</sup> | 10     |              |       |
|  | 2 <sup>nd</sup> | 5      |              |       |

| C. Market Animals | Group | Points | # of Entries | Total |
|-------------------|-------|--------|--------------|-------|
| Market Ready      | 1     | 10     |              |       |
| Not Market ready  | 2     | 5      |              |       |

| D. Champions (no points for grand champion) | Points | # of Entries | Total |
|---|--------|--------------|-------|
| Champion                                    | 25     |              |       |
| Reserve Champion                            | 20     |              |       |

| E. Showmanship | Place            | Points | Total |
|----------------|------------------|--------|-------|
|                | 1 <sup>st</sup>  | 50     |       |
|                | 2 <sup>nd</sup>  | 45     |       |
|                | 3 <sup>rd</sup>  | 40     |       |
|                | 4 <sup>th</sup>  | 35     |       |
|                | 5 <sup>th</sup>  | 30     |       |
|                | 6 <sup>th</sup>  | 25     |       |
|                | 7 <sup>th</sup>  | 20     |       |
|                | 8 <sup>th</sup>  | 15     |       |
|                | 9 <sup>th</sup>  | 10     |       |
|                | 10 <sup>th</sup> | 5      |       |

| Award Points        |  |
|---------------------|--|
| Section A           |  |
| Section B           |  |
| Section C           |  |
| Section D           |  |
| Section E           |  |
| <b>Total Points</b> |  |

| Overall Total Points |  |
|----------------------|--|
| Award Points         |  |
| Interview Points     |  |
| <b>Grand Total</b>   |  |



Stanislaus County Fair  
FFA Outstanding Exhibitor Form  
**Livestock Score Sheet**



**II. Neatness & Attractiveness of Exhibit** (100 pts max)

| Criteria                              | Points Possible | Points Earned |
|---------------------------------------|-----------------|---------------|
| Condition of animals                  | 25              |               |
| Cleanliness of animals and stall area | 25              |               |
| Appearance of exhibitor               | 25              |               |
| Educational display                   | 25              |               |
| <b>Total Points</b>                   |                 |               |

**III. Interview** (100 pts max)

| Points in which the exhibitor should have knowledge | Points Earned |
|---|---------------|
| 1. Animal's birthdate, breeding dates, etc.         |               |
| 2. Feeding, fitting and grooming techniques         |               |
| 3. Pedigrees  |               |
| 4. Industry for this area                           |               |
| 5. Importance of breed in this area                 |               |
| 6. Breed (origin, size and evaluation methods)      |               |
| 7. Work done on project                             |               |
| 8. How project was started                          |               |
| 9. Exhibitor's future career and educational plan   |               |
| 10. Health and prevention medicine                  |               |
| 11. Judging score card and terms                    |               |
| <b>Total Points</b>                                 |               |

**Judges Name:** \_\_\_\_\_

**Judges Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Stanislaus County Fair  
FFA Outstanding Exhibitor Form  
**Livestock Score Sheet**  
Judges Remarks



|                 |
|-----------------|
| <b>Name:</b>    |
| <b>Club:</b>    |
| <b>Species:</b> |

Judges: Please take the time to leave some comments for the Exhibitor

**V. Judges Remarks**

**Thank you for participating in the Outstanding Exhibitor contest!**