FAIR
STANISLAUS COUNTY

Date: _____

Exhibitor _____ **Club/Chapter** _____

CHECKLIST FOR
SECOND YEAR OF A 2-YEAR REPLACEMENT HEIFER PROJECT APPLICATION

Fully Completed Applications, test records, pictures, entry forms and all required information must be submitted to the Livestock Office <u>on the following dates ONLY</u>:

<u>Tuesday, February 28th, 2017 from 2:00 p.m. – 6:00 p.m.</u> - or - <u>Wednesday, March 1st, 2017 from 12:00 noon – 6:00 p.m.</u>

****All information must be *complete* and *accurate*. Exhibitor <u>must</u> include the following information with heifer application:**

_____ The green carbon copy (2nd year of heifer project) from your 2-Year Heifer Application, with required signatures including exhibitor, parent/guardian, leader/advisor and the dairyman that the heifer was purchased from and all required additional information.

_____ Service Sire Information including the official service sire name, registration number and bull code

_____ Date the heifer was bred

_____ Date of pregnancy check, including the veterinarian's name who confirmed pregnancy and the heifer's due date

_____ A total of **<u>three</u>** clear and <u>current</u> photographs are required of all heifers. A **<u>front</u>** view head shot with ear tag number and **<u>both full side profiles</u>** of the heifer are required and must be current photos. **(All breeds require pictures)**

_____ **Optional: updated production records** of your heifer's Dam as specified in the memo regarding Replacement Heifer Applications

_____ **Division, Class Entry and Showmanship must be submitted online at the fairs website** www.stancofair.com**. Entry must be done by the deadline as stated above. No paper entry forms will be accepted.**

_____ Stanislaus County Fair Livestock Heifer Application with required signatures including exhibitor, parent/guardian, leader/advisor and **$15.00** per each entry.

_____ PASSES (if eligible) for EXHIBITOR/PARENT/PARKING MUST BE ENTERED ONLINE

Exhibitors who do not submit complete heifer applications with all required information and documents by the deadline as stated, are subject to the extended deadline rule as follows:

Extended entry deadline: Exhibitors must call the fair office to schedule an appointment to submit extended deadline Heifer entries. Appointments will be scheduled with Lori Marchy, 4-H Fair Representative or Linda Teixeira, Fair Livestock Staff. Extended deadline Livestock Replacement Heifer entries must be submitted at the scheduled appointment, but no later than 5:00 p.m., Wednesday, March 8th, 2017. Applications and entry forms, complete and including all required information and documents, will only be accepted with a fee of $250.00 paid in full by cash or credit card only

Exhibitors must designate (if 2 heifer entries are submitted by the deadline as stated) which animal entry will be put into the Replacement Heifer Sale. Declaration must be submitted by signature of the Exhibitor (as per Livestock Fair Committee Rule) at the Fair's Livestock Office no later than *<u>5:00 p.m. on Thursday, June 1st, 2017.</u>*

Additional Requirements

_____ My heifer was born on or after March 1, 2015

_____ I verified that my heifer has been **vaccinated for Brucellosis** and does have a **<u>LEGIBLE</u>** Brucellosis tattoo in the **right** ear. Example of Tattoo: R V 5 (The 5 may be a 6 depending on the age of the heifer)
(**Note: Heifers without a legible, official Brucellosis tattoo will be immediately scratched from the sale and sent home.)**

_____ I have read the 2017 Replacement Heifer Rules and my project meets all of the requirements and specifications.

I certify that I have completed the above checklist and all application materials fully and to the best of my knowledge

<u>HEIFER APPLICATIONS WILL NOT BE ACCEPTED FOR ENTRY IF ANY OF THE FOLLOWING APPLIES:</u>

1. **<u>REQUIRED INFORMATION MISSING</u>**
2. **<u>INCORRECT INFORMATION</u>**
3. **<u>DO NOT MEET ALL REQUIREMENTS AS STATED IN THE HEIFER RULES</u>**

_____ **AND** _____
Signature of Exhibitor/Consignor **Signature of Parent/Guardian of Exhibitor/Consignor**

_____ **OR** _____
Signature of 4-H Club Dairy Leader **Signature of FFA Chapter Advisor**

Rev: 10/27/2016