

# 2020 JUNIOR LIVESTOCK SCHEDULE

DATES & TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE

Livestock Superintendent:	<b>John Mendes</b>	Beef Superintendent:	<b>TBA</b>
Livestock Office Manager:	<b>Kassi Sieber-Laughlin</b>	Dairy Superintendent:	<b>Richard Freitas Jr.</b>
Exhibits Supervisor:	<b>Laura Moore</b>	Dairy Goat Superintendent:	<b>Ericka Tackett</b>
Facilities Superintendent:	<b>Ken Rocha</b>	Breeding Meat Goat Superintendent:	<b>Ericka Tackett</b>
Livestock Awards:	<b>Chelsea Maddox</b>	Market Meat Goat Superintendent:	<b>Gina Morgan</b>
Milk Barn Manager:	<b>Gia Barcelos</b>	Sheep Superintendent:	<b>Cameron Rocha</b>
Livestock Supervisor:	<b>Richard Freitas Sr.</b>	Swine Superintendent:	<b>Dave Segna</b>

## Livestock Council:

<u>4-H Representatives</u>	<u>FFA Representatives</u>	<u>Community Representatives</u>
Cavan Bruederle	Tammy Burris	Chris Benevedes
Joey Gonsalves	Kendall Green	Dave Brown
Lori Marchy	Ed Hartzell	Jared Penfold
Dave Woody	Tony Traini	Joe Pereira

**Community Leader & FFA Advisor meeting will be held on  
Tuesday, June 30<sup>th</sup> @ 5:30 pm at the Modesto Junior College ACE Pavilion**

## DISPLAY SETUP

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>
Sunday July 5	8:00am-7:00pm	Registered Dairy, Replacement Heifers, Breeding Meat Goats, Dairy Goats, Breeding Sheep & Breeding Swine	Livestock
Monday July 6	8:00am-8:00pm	Dairy Registered, Replacement Heifers, Breeding Meat Goats, Dairy Goats, Breeding Sheep & Breeding Swine	Livestock
Friday July 10	12noon-3:00pm	Market Swine, Market Sheep & Market Goats	Livestock
Saturday July 11	7:00am-11:00am	Market Swine, Market Sheep & Market Goats	Livestock
Monday July 13	1:00pm – 4:00pm	Beef & Dairy Grade Cattle	Livestock

## RECEIVING

ENTER BY GATE # 13 & EXIT BY ADMISSION GATE # 1 (along Canal Drive)

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>
Tuesday July 7	7:00am-5:00pm	Registered Dairy Cattle & Replacement Heifers	Livestock Barns
Tuesday July 7	6:00am-9:00am	Breeding Sheep & Wether Dams and Ewes	Livestock Barns
Tuesday July 7	6:00am-9:00am	Breeding Swine	Livestock Barns
Tuesday July 7	6:00am-9:00am	Breeding Meat Goats	Livestock Barns
Wednesday July 8	6:00am-9:00am	Dairy Goats	Livestock Barns
Saturday July 11	4:00am-9:00am	Market Swine	Livestock Barns
Sunday July 12	4:00am-9:00am	Market Sheep & Market Goats	Livestock Barns
Tuesday July 14	4:00am-8:00am	Beef & Dairy Cattle Grade	Livestock Barns

## VET CHECKS

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>
Tuesday July 7	9:00am	Breeding Swine & Breeding Sheep, Wether Dam	Livestock Barns
Tuesday July 7	5:00pm-7:00pm	Registered Dairy Cattle	Livestock Barns
Tuesday July 7	10:00am	Breeding Meat Goats	Goat Barns
Wednesday July 8	10:00am	Dairy Goats	Goat Barns
Wednesday July 8	1:00pm	Dairy Replacement Heifers	Linhares Dairy Barn
Saturday July 11	9:00am	Market Swine	Swine Barn
Sunday July 12	9:00am	Market Sheep	Sheep Scale
	followed by	Market Goats	Goat Scale
Tuesday July 14	8:00am	Beef Cattle	Beef Barns
Tuesday July 14	8:00am	Grade Dairy Cattle	Dairy Barns

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## **CHECK IN PAPERS – ALL BREEDING LIVESTOCK**

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>	
Tuesday	July 7	9:00am-10:00am	Breeding Swine & Breeding Sheep, Wether Dams & Ewes	Livestock Barns
Tuesday	July 7	1:00pm-3:00pm	Breeding Meat Goats	Livestock Barns
Wednesday	July 8	12:00pm-2:00pm	Dairy Goats	Livestock Barns
Wednesday	July 8	9:00am-12:00pm	Registered Dairy Cattle	Livestock Barns
Tuesday	July 14	10:00am-2:00pm	4-H & FFA Dairy Cattle Grade	Dairy Barns
Tuesday	July 14	10:00am-12:00pm	4-H & FFA Beef Cattle	Beef Barns

## **WEIGH-IN/CHECK-IN**

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>	
Tuesday	July 7	9:00am	Wether Sheep Dams and Ewes	Sheep Scale
Tuesday	July 7	10:00am	Commercial Gilts	Swine Scale
Tuesday	July 7	3:00pm	Breeding Meat Goats - Commercial Does	Goat Scale
Saturday	July 11	9:00am	Market Swine	Swine Scale
Sunday	July 13	9:00am	Market Sheep	Sheep Scale
Sunday	July 13	9:00am	Market Goats	Goat Scale
Tuesday	July 15	9:00am	Market Steers, Beef Heifers & Commercial Heifers	Beef Scale

## **JUDGING**

<u>DATE</u>	<u>TIME</u>	<u>DIVISION</u>	<u>LOCATION</u>	
Tuesday	July 7	12:00pm	Breeding Swine	Thurman Pavilion
		<b>followed by</b>	Breeding Swine Showmanship	Thurman Pavilion
Tuesday	July 7	1:00pm	Junior Breeding Sheep, Wether Sheep Dams/Ewes & Ewe Futurity	Linhares Dairy Ring
		<b>followed by</b>	Breeding Sheep Showmanship	
Wednesday	July 8	10:00am	Breeding Meat Goats	Goat Show Ring
		<b>followed by</b>	Breeding Meat Goat Showmanship	
Thursday	July 9	9:00am	4-H Dairy Showmanship	Linhares Dairy Ring
Thursday	July 9	9:00am	Dairy Goats	Goat Show Ring
		<b>followed by</b>	Dairy Goat Hand-milking	
Thursday	July 9	1:00pm	Dairy Goat Showmanship	Goat Show Ring
Thursday	July 9	2:00pm	FFA Dairy Showmanship	Linhares Dairy Ring
Friday	July 10	11:00am	Registered Bulls	Linhares Dairy Ring
		<b>followed by</b>	Supreme Champion Drive for Bulls	
		<b>followed by</b>	Registered Heifers	
		<b>followed by</b>	Supreme Champion Drive for Heifers	
Saturday	July 11	9:00am	Registered Milk Cow Show	Linhares Dairy Ring
		<b>followed by</b>	Supreme Champion Drive for Registered Milk Cows	
Saturday	July 11	2:00pm	Replacement Heifers	Linhares Dairy Ring
		<b>followed by</b>	Supreme Champion Drive for Replacement Heifer	
Monday	July 13	7:00am	Market Swine <b>(4-H followed by FFA)</b>	Thurman Pavilion
Monday	July 13	9:00am	Market Meat Goats <b>(4-H followed by FFA)</b>	Linhares Dairy Barn
Tuesday	July 14	7:00am	Swine Showmanship	Thurman Pavilion
Tuesday	July 14	8:00am	Market Sheep <b>(4-H followed by FFA)</b>	Linhares Dairy Ring
Tuesday	July 14	5:00pm	Meat Goat Showmanship	Linhares Dairy Ring
Wednesday	July 15	9:00am	Grade Dairy Showmanship	Linhares Dairy Ring
Wednesday	July 15	5:00pm	Market Sheep Showmanship	Thurman Pavilion
Wednesday	July 15	6:00pm	Market Beef (Steers and Heifers) <b>(4-H followed by FFA)</b>	Linhares Dairy Ring
Thursday	July 16	9:00am	Breeding Beef, Cow/Calf, Bull Heifer	Thurman Pavilion
Thursday	July 16	9:00am	Grade Dairy, Cows, Heifers, Groups	Linhares Dairy Ring
		<b>followed by</b>	Supreme Champion Selection	Linhares Dairy Ring
Thursday	July 16	10:00am	Sheep Fitting Contest	TBD
Thursday	July 16	5:00pm	4-H & FFA Beef Showmanship	Linhares Dairy Ring

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## **RELEASE OF LIVESTOCK**

ENTER BY GATE # 13 & EXIT BY ADMISSION GATE # 1 (along Canal Drive)

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Tuesday	July 7	TBD	Breeding Sheep & Breeding Swine	Livestock Barns
Wednesday	July 8	TBD	Breeding Meat Goats	Livestock Barns
Thursday	July 9	TBD	Dairy Goats	Livestock Barns
Monday	July 13	1:00am-4:00am	Registered Dairy	Livestock Barns
Monday	July 20	4:00am-10:00am	Dairy, Beef, Meat Goat, Sheep & Swine	Livestock Barns

## **MASTER SHOWMANSHIP**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Friday	July 17	2:00pm	<b>Master Showmanship</b> Horse	Linhares Dairy Ring
Friday	July 17	3:00pm	<b>Master Showmanship</b> Small Animals	Linhares Dairy Ring
Friday	July 17	5:00pm	<b>Master Showmanship</b> Beef & Dairy	Linhares Dairy Ring
			Dairy Goats, Sheep, Meat Goats & Swine	Thurman Pavilion

## **AUCTIONS & SALE**

*(paint branding will occur 24 hours prior to sale between 8am & 2pm)*

### **53<sup>rd</sup> ANNUAL REPLACEMENT HEIFER SALE**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Sunday	July 12	12:00pm	Replacement Heifer Buyer Lunch	Legion Field
Sunday	July 12	12:00pm	Replacement Heifer Buyer Preview	Livestock Barns
Sunday	July 12	1:45pm	Parade of Champions	Legion Field
Sunday	July 12	2:00pm	Replacement Heifer Sale	Linhares Ring

### **56<sup>th</sup> ANNUAL BEEF SALE**

Friday	July 17	6:00pm	Beef Buyer Dinner	Legion Field
Friday	July 17	6:00-7:00pm	Beef Buyer Preview	Livestock Barns
Friday	July 17	7:00pm	Beef Sale	Legion Field

### **56<sup>th</sup> ANNUAL JUNIOR LIVESTOCK AUCTION**

Saturday	July 18	8:00am	Junior Livestock Auction – Market Hogs	Thurman Pavilion
Saturday	July 18	9:00am	Junior Livestock Auction – Rabbits, Sheep & Meat Goats	Linhares Dairy Ring
Saturday	July 18	10:00am	Sale of Champions: Swine	Thurman Pavilion
Saturday	July 18	12 noon	Sale of Champions: Sheep & Meat Goats	Linhares Dairy Ring

## **KIDDIE & ADULT SHOWMANSHIP**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Sunday	July 12	10:00am	Kiddie Showmanship (Dairy)	Linhares Dairy Ring
		<b>followed by</b>	Adult Showmanship (Dairy)	Linhares Dairy Ring
Thursday	July 16	6:00pm	Kiddie Showmanship (Meat Goat, Sheep & Swine)	Thurman Pavilion
		<b>followed by</b>	Adult Showmanship (Meat Goat, Sheep & Swine)	Thurman Pavilion
Sunday	July 19	4:00pm	Kiddie Showmanship (Beef & Dairy)	Linhares Dairy Ring
		<b>followed by</b>	Adult Showmanship (Beef & Dairy)	Linhares Dairy Ring

## **OUTSTANDING EXHIBITOR INTERVIEWS**

*Times and dates are scheduled to change. Please make sure to check the times and dates the week of fair.*

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Wednesday	July 8	4:00pm	Registered Dairy Cattle, Dairy Goats,	Livestock Barns
Saturday	July 11	10:00am	FFA Ag Hort & Ornamental Horticulture	Livestock Office
Saturday	July 11	12 noon	FFA Ag Mechanics	Livestock Office
Sunday	July 12	11:00am	4-H Ag Hort, Ag Mechanics & Ornamental Horticulture	Livestock Office
Friday	July 17	10:00am	Beef, Grade Dairy Cattle, Meat Goats, Poultry, Rabbits Sheep & Swine	Livestock Barns

## **AWARDS ASSEMBLY**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>DIVISION</u></b>	<b><u>LOCATION</u></b>	
Sunday	July 19	9:00am	Award Assembly – Exhibitor Lunch to Follow	Variety Free Stage

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# JUNIOR LIVESTOCK DEPARTMENT

*JOHN MENDES, Livestock Superintendent*

Livestock Office – (209)632-2557

**Online Entries must be completed by 12:00 (midnight), Thursday, May 14, 2020**

1. All exhibitors of purebred livestock must check in with their completed animal registration papers **on the receiving day and only during the time stated on the Livestock Schedule for check-in. NO EXCEPTIONS. Any substitutions, transfers or changes must be done during the check-in time only as stated in the Livestock Schedule.** All registered animals will be verified, registration papers and tattoo checked by fair staff, and include a physical inspection of the animal at the check-in date and time as stated in the Livestock Schedule. This rule applies to all grade animals, who must submit their bill of sale at check-in. Failure to comply with the above procedure will result in the disqualification of said entries.

## **LIVESTOCK EXHIBITOR RULES**

2. All 2020 State Rules for California Fairs set forth by the California Department of Food & Agriculture, Division of Fairs and Expositions (F&E) apply. 2020 State rulebooks are available at [www.stancofair.com](http://www.stancofair.com) or at [www.cdfa.ca.gov/fe/Staterules](http://www.cdfa.ca.gov/fe/Staterules).
3. The fair management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds. Failure to comply shall be reported to F&E and to California network of fairs, which may be cause for any fair to deny entry.
4. Exhibits must be on display as specified and will not be released until the date specified in this handbook. Any violation of this rule will result in the forfeiture of any awards and/or privileges as deemed appropriate by Fair Management.
5. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the fair management, of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the fair management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The fair management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any California fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.
6. Junior exhibitors are expected to groom and care for their own animal(s) when at the fair. Exhibitors shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. The use of professional groomers will be cause for disqualification of the member and/or animals. Disqualification consists of withholding premium money and ribbons, elimination from further competition and/or removal from the auction. The intent of this rule is for junior exhibitors to work on their own animals.
7. An exhibitor must show their own animals unless the exhibitor has 2 entries in the same class. In this case an exhibitor may receive assistance from another junior exhibitor who is also an exhibitor at the fair and is in official show uniform at the time of rendering assistance. An exhibitor may utilize assistance for group classes; however, all assistants must be junior exhibitors at the fair and be in official show uniform.
8. **EXHIBITORS ARE REQUIRED TO HAVE & PROVIDE INSURANCE FOR ALL LARGE ANIMALS AT THE FAIR.**
9. No drenching (force filling) of **any animal** is allowed. **Drench guns are not approved for use while on fairgrounds. Anyone found to be using a drench gun, without the supervision and direction of the official fair veterinarian and/or designated fair official, may result in exhibit being disqualified.**

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

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10. All 4-H, FFA and Grange members receiving awards at the awards ceremony must be in the official show uniform.
11. Project record books must be available on request.
12. There will be a \$25.00 fee for each check that must be reissued by the Fair.

### **ENTRY REQUIREMENTS**

13. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, poultry, rabbits, cavy or dog) in FFA, 4-H, Grange and Independent classes of the junior department per State Rules.
14. **All Livestock entries are to be submitted online only (including Outstanding Exhibitor) by the deadline.**
15. Entry must be complete when submitted online for the livestock department. When **'Papers are Pending'**, ALL OTHER INFORMATION IS REQUIRED, with the exception of the 'Name and Registration Number' of the animal.
16. After the close of entries, fair management reserves the right to combine classes if sufficient entries are not received within an age group. This combination will be made after papers are checked, in order to have an accurate number of entries. IF SUFFICIENT ENTRIES ARE NOT RECEIVED, SPECIFIED BREED WILL BE COMBINED WITH ALL OTHER BREEDS. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined (**refer to State Rules**).

### **LIVESTOCK ENTRY LIMITS (PER EXHIBITOR)**

17. Per a 4-H & FFA agreement, if an animal is a 4-H project it cannot be entered in FFA classes, nor may FFA animals be entered in 4-H classes.
18. An exhibitor is limited to enter and/or show the following:
  - a. A total of 8 Breeding animals per exhibitor.
  - b. A total of 2 Market animals per exhibitor. Only 1 market animal per species, per exhibitor. Single Fryer Rabbits, Poultry Meat Pens & Market Turkeys are excluded.
  - c.
 

<u>Market (species)</u>		<u>Breeding (species)</u>	
Beef	Replacement Heifer	Beef	Meat Goat
Meat Goat	Sheep	Dairy Cattle	Sheep
Rabbit Meat Pen	Swine	Dairy Goat	Swine
19. Exhibitors are allowed to enter 2 replacement heifers, by the stated deadline and including all required information. Exhibitors must declare one Replacement Heifer for sale no later than Thursday, June 18<sup>th</sup> by 5:00 p.m. **All declarations must be done in person by the exhibitor and his/her signature.**
20. An exhibitor will be allowed to sell only one market animal project.
21. No more than two species of an animal may be entered or shown per exhibitor. For this rule, Dairy and Beef are considered two different species. Also, Dairy Goats and Meat Goats are considered two different species. **In addition, Horse is not included in the two species limit per exhibitor.**
22. Junior exhibitors may be further limited to the number of animals that they may enter and show. This limitation will be based on the exhibitor's ability to care for and show his entries himself. An exhibitor may, if necessary, receive assistance from another Junior exhibitor who is also exhibiting at the fair.

### **LIVESTOCK OWNERSHIP REQUIREMENTS**

23. Livestock projects must be owned by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the exhibitor bred the animal. Days are counted prior to fair.

**Market Beef:** A minimum of the 120 consecutive days immediately prior to the opening day of fair.

**Market Meat Goats, Sheep, and Swine:** A minimum of the 60 consecutive days immediately prior to the opening day of the fair.

**Registered Purebred and Grade Breeding Livestock (Beef, Dairy, Dairy Goats, Meat Goats, Sheep, & Swine):** A minimum of the 30 consecutive days immediately prior to opening day of fair.

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24. All livestock exhibitors must submit proof of ownership at check-in for fair. Registered animals must provide the registration papers and grade animals must provide a bill of sale. Exhibitors must maintain ownership of breeding animals for at least 30 consecutive days prior to the opening day of fair.

### **MARKET ANIMALS**

25. Participation at the fair is limited to the following rules:
  - a. Exhibitors must reside in the 38<sup>th</sup> Agricultural District, composed of Stanislaus County and that portion of Merced County north of the Merced River served by the Turlock Irrigation District.
  - b. San Joaquin County 4-H Clubs or FFA Chapters may be eligible to enter in the Livestock Department divisions only if the requirement of 50% or more of the total exhibitors in a Club or Chapter reside within Stanislaus County is met.
  - c. Verification of residence within Stanislaus County is subject to review each year to qualify for participation at the Stanislaus County Fair.
  - d. All Livestock Exhibitors desiring to show or sell market animals at the Stanislaus County Fair may not show or sell market animals (including dairy heifers) at the Chowchilla Fair, Los Banos Fair, Merced County Fairs, or the San Joaquin Ag Fest, within the same calendar year (this rule does not apply to breeding classes).
26. For all market animals (including dairy heifers), brand inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
  - a. All replacement dairy heifer owners must surrender their bill of sale or cancelled check with brand inspection, or State of California official bill of sale/transport slip with brand inspector's verbal release date and phone number, with their dairy heifer application prior to or on the entry deadline.
  - b. All market beef owners must surrender a State of California official bill of sale/transport slip with Brand Inspector's verbal release date and phone number with their entry prior to or on the entry deadline. **Bred by exhibitor forms will be available at the livestock office or online at [www.stancofair.com](http://www.stancofair.com) for those exhibitors that raise their own steers.**
27. There will **NOT** be an open period at the scales. All animals will be weighed in by designated fair personnel. See Livestock Schedule for weigh-in dates and times.
28. If an animal re-weigh is requested, both the exhibitor and the animal must not leave the scales. Requests can only be made by the leader & exhibitor (no parents). Animals must be re-weighed at that time. NO EXCEPTIONS.
29. During the official weigh-in, animals under or over weight limits will be identified. If the exhibitor does not plan to show the animal in showmanship it must be removed from the fairgrounds by **5:00 p.m.** on the day the animal was weighed.
30. It is the exhibitor's responsibility to maintain and care for their animals, pens and stalls through Monday, July 20<sup>th</sup> unless the animals involved have been gathered for shipment before that time. All State and Local Rules apply.
31. Official Breed classification WILL BE determined at the scale. ALL DECISIONS ARE FINAL!
32. **NOTE** – Castration sites shall be healed and free of inflammation.
33. Market Sheep, Wether Dams, Sires and Goats must be slick shorn from the knee and hock up prior to arrival at the fair. **THERE WILL BE NO BODY CLIPPING ALLOWED ON THE FAIRGROUNDS.** Hand sheers and/or cordless clippers may be used to fit hair below hock and knee if needed.

### **BREEDING ANIMALS**

34. Nose rings are recommended for senior bull calves & older, for safety of exhibitors.
35. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a U.S. breed association in the exact name of the exhibitor (owner) as declared on the entry and submit registration papers.
36. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented and available to the management when the animals arrive on the fairground.
  - a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. **Photocopies are not acceptable.**

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- b. Clerks are instructed to correct entry records exactly as shown on the certificate. Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.
37. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.
38. The highest standard for each Breed's Association National Show will be used as the standards in the Fair's Breeding Shows. Contact the Livestock Office to attain information on Show standards for 'All Other Breeds'.

**\*\*\*Any Breeds not listed will not be approved by Fair Management\*\*\***

The following breeds, meeting their breed requirements & registered by their association are eligible for show:

**ALL BEEF BREEDS**

AOB                      ANGUS                      HEREFORD                      RED ANGUS                      SHORTHORN

**ALL DAIRY BREEDS**

AYRSHIRE                      GUERNSEY                      JERSEY  
BROWN SWISS                      HOLSTEIN-FRIESIAN                      MILKING SHORTHORN

**ALL SWINE BREEDS**

AOB                      CHESTER WHITE                      HAMPSHIRE                      POLAND CHINA                      YORKSHIRE  
BERKSHIRE                      DUROC                      LANDRACE                      SPOTTED

**ALL SHEEP BREEDS**

COLUMBIA                      DORPER                      MERINO                      RAMBOUILLET                      SHROPSHIRE  
CORRIEDALE                      DORSET                      MONTADALES                      ROMEDALE                      SOUTHDOWN  
CHEVIOT                      HAMPSHIRE                      OXFORD DOWNS                      ROMNEY                      SUFFOLK

**ALL DAIRY GOAT BREEDS**

ALPINE                      NIGERIAN DWARF                      OBERHASLI                      SAANEN  
AMERICAN LA MANCHA                      NUBIAN                      RECORDED GRADES                      TOGGENBURG

**MILK PARLOR RULES AND INFORMATION**

39. **There will be a mandatory meeting for all dairy exhibitors that plan to milk in the milk parlor on Tuesday, July 7<sup>th</sup> at 5:00 p.m. To milk in the milk parlor, you must sign up with the Barn Supervisor during this mandatory meeting.**
- a. Milking schedule will be on a first come first served basis.
  - b. Exhibitors must milk their own cows unless other arrangements are made with the Barn Supervisor.
  - c. In order to put milk in the tank, an exhibitor must milk in the parlor.
  - d. For *exhibitor* convenience, provisions can be made to milk any treated cows in the parlor. Note: This milk will not go into the tank.
  - e. The milk barn will close each day at 8:00 a.m. to test the milk and to prepare for creamery pickup. Once the milk is picked up and the tank is cleaned the milk barn will once again open.
  - f. Any antibiotics in the tank will be cause for the entire tank of milk to be dumped. It is the exhibitor's responsibility to know if their cow(s) have been treated with controlled substances (i.e.: antibiotics, etc.). If an exhibitor milks a treated cow into the milk tank that exhibitor may be financially responsible for the value of the entire tank of contaminated milk.
  - g. Spot checks are done to detect any antibiotics. For any reason a tank of milk is dumped. Each cow will be tested at the next milking.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

### **BARN RULES**

40. The fair will not provide first bedding for any species. There will be an onsite store that will have bedding and other items available for purchase.
41. **Exhibitors will be limited to the hay and bedding on the grounds only for what is needed each day. No dumps (or squeezes) of hay or straw will be allowed.**
42. Soiled bedding must be placed in manure boxes and barns must be ready for the public by 9:00 a.m. daily (no trash/garbage).
43. Parents/leaders assistance is allowed for the cleaning of barn area prior to 9:00 a.m.
44. Tie stalls are only assigned to animals accepted for exhibit.
45. Neck safety ties will be required on all beef and dairy animals.
46. Blocking chutes are required to have secure floors.
47. No scales allowed on the fairgrounds other than the fair's certified official weigh scales.
48. No Christmas lights are allowed at any time on the fairgrounds.
49. Barbecues are prohibited on fairgrounds.
50. NO radios, tape players or any other device that interferes with the Fair's PA system are allowed on the fairgrounds. Failure to comply with this rule will be cause for removal of said device and may be cause for the withholding of premiums.
51. No junior exhibitors will be permitted in the livestock area after 11:00 p.m. Fair management does not encourage and cannot assume the responsibility for junior exhibitors remaining after 11:00 p.m. on the fairgrounds or parking area.
52. To improve housekeeping in the Junior Livestock department, by order of the State Fire Marshall, junior exhibitors will not be permitted to sleep, or store personal effects, other than show tack, in the area. Show boxes are not to be put in tie spaces. Subject to a \$50.00 per day fine and will be strictly enforced.

### **TRAFFIC AND CREDENTIALS**

53. A special gate for Livestock exhibitors is provided on Soderquist Road on the west side of the main grounds. No trucks, trailers, or automobiles will be allowed on the grounds after 8:00 a.m. daily except in designated areas. Unattended vehicles will be ticketed and/or towed away. Livestock vehicles cannot enter through gate 12 or the arena gate 9 for entry into the fairgrounds. Livestock vehicles must use gate 13 for entry into the fairgrounds.

### **KIDDIE SHOWMANSHIP**

54. Dairy cattle being shown in kiddie showmanship must be a yearling and under.



In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program or a comparable fair run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at any California Fair. For more information about the YQCA program, please visit their website at <http://yqca.org/fairs-shows/>

Valid Certification must be done by June 30, 2020

## **GRANGE AND INDEPENDENT JUNIOR EXHIBITORS**

- If you are 13 years of age or under as of January 1, 2020, please enter the 4-H Divisions
- If you are 14 years of age or older as of January 1, 2020, please enter the FFA Divisions

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



## **FAIR PASSES – CREDENTIALS**

Exhibitors must enter and pay for passes by the May 14th deadline at [www.stancofair.com](http://www.stancofair.com)

NOTE: No refunds will be issued for parent/exhibitor/parking passes.

### **4-H, FFA, Grange and Independent Exhibitors, Leader, Advisor and Parent Pass Policy:**

#### **Livestock Exhibitors with entries in Livestock, Junior Rabbits or Poultry**

- Parking Pass = \$10.00 (for parking in the West parking lot) – LIMIT one (1) Parking pass per family.
- Fair ID Pass = \$12.00 (for entrance to the Fair from Friday, July 10th through Sunday, July 19th).
- Parent Pass = \$40.00 – LIMIT two (2) Parent Passes per family.

#### **Exhibitors with entries in Horse, Cavy or Dog**

- Two (2) Single Day Admission Passes - Not available to Exhibitors receiving a Fair ID Pass as an Exhibitor or as Fair Staff.

#### **Community Leaders and Advisors**

- 4-H, FFA and Grange Leaders/Advisors of Livestock, Rabbit and Poultry Projects will receive a Fair ID Pass and a Parking Pass. Special Note for 4-H Project and Grange Leaders - There is a limit of one (1) Project Leader pass and one (1) Parking Pass per 6 exhibitors.
- 4-H, FFA and Grange Leaders/Advisors of Horse, Cavy, Dog or Non-Animal entries will be issued a single day admission.

#### **Deadlines for purchasing Exhibitor/Parent/Parking Passes.**

- To purchase your passes online and have them available for pick up at the Leader/Advisors Meeting on June 18<sup>th</sup>, all Exhibitors must do so no later than May 14, 2020.
- Passes purchased between May 15<sup>th</sup> and June 26<sup>th</sup> must be purchased at the Livestock office (cash only) and will be \$20 for Exhibitor pass/\$15 for Parking Pass/\$60 for Parent Passes (if eligible).
- No passes can be purchased after June 26, 2020.

NOTE: A meeting is scheduled at the Modesto Junior College ACE Pavilion Tuesday, June 30<sup>th</sup>, beginning at 5:30 p.m. This is for Leaders and Advisors to pick up their club/chapter fair packets as distributed by fair staff. The packets will include Exhibitor, Leader/Advisor, Parent passes and ear tags for the fair (as applicable). **Attendance is strongly encouraged.**

## **STANISLAUS COUNTY FAIR ANIMAL HEALTH RULES FOR ALL SPECIES**

Veterinarians and veterinarian assistants provided by the Fair shall check all livestock at designated time periods on the day of arrival for signs of communicable disease, external parasites, unsightly disease conditions, and any wounds, open or closed, that may be contagious. They may also conduct a visual survey and have the right to enter any pen or tie area to inspect an animal. The exhibitor shall be present during the designated time period for questioning and animal handling. Any animal found to be in an unsafe or unsightly condition will be quarantined in a designated area and then dismissed from Stanislaus County Fair facilities as soon as possible. **The County Fair veterinarians' decision will be final.**

Specific health conditions that may warrant quarantine and/or dismissal include but are not limited to the following: active ringworm, warts, sore mouth, infectious scours or dysentery, pinkeye, lice, mites, foot rot, infectious pneumonia and abscesses which are balding showing hair separation, open, draining or still scabbed. Animals having surgical sites resulting from abscess removal are unacceptable if they have sutures (stitches), scabs or are draining. Animals that are lame or injured will also be dismissed at the direction of the County Fair veterinarian. Lesions are considered active until skin is normal and hair regrowth is evident. Healed skin conditions may be sufficiently unsightly to warrant dismissal. Fractious animals deemed to be a safety hazard may also be dismissed.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# JUNIOR LIVESTOCK AUCTION

(Information for selling in the Replacement Heifer, Beef or JLA Auction)

## **GENERAL RULES:**

1. This program will be available to all 4-H and FFA members in the 38<sup>th</sup> District Agricultural area. The animal must be a part of a bona fide market project, which means any member carrying this project must be enrolled in a 4-H Club, be a member of an FFA Chapter, or be a qualified Independent exhibitor.
2. Limit: Junior exhibitors will be limited to the sale of one (1) animal project. Participants in the dairy heifer sale note Junior Livestock Rule # 26. Poultry Grand Champion Meat Pens, Grand Champion Turkeys and Grand Champion Single Fryer Rabbits are excluded from the (1) market animal rule.
3. There will be a **7%** selling charge collected on all market rabbits, poultry, hogs, sheep and meat goats, sold to defray expenses of the auction, operations of the sale committee, and to provide a contingency fund required by the state, against possible losses. A **5%** commission will be charged for Market Beef and Replacement Heifers.
4. Junior exhibitors must declare within one hour after the end of the market show for that species in which the exhibitor is showing whether they will consign their animal to the Auction. If the decision is "yes", the animal will be automatically consigned to the Livestock Auction Committee for sale. If the decision is "no", the exhibitor must sign the declaration book in the Sales Office to NOT sell and will be charged a fee of \$50.00 (payable in cash). All market exhibitors are required to sign the declaration book if they will not be selling their animal, and/or if they are showing two market animals. **The 2020 auction is a terminal sale (excluding Rabbits, Poultry and Replacement Heifers). NO ANIMAL MAY BE WITHDRAWN FROM THE AUCTION.** All state rules apply.
5. **Exhibitors are required to sell their own animal and be in complete, official 4-H and/or FFA show uniform.**
6. It shall be the seller's responsibility to maintain and care for animals, pens and stalls through **Monday, July 20, 2020** unless the animals involved have been gathered for shipment before that time. All State and Local Rules apply.
7. Stanislaus County Fair Livestock Exhibitors desiring to show a Market Hog, Market Sheep or Market Goat at California State Fair, and wanting an exemption to have another current exhibitor (*Replacement Exhibitor*) take their Market Animal across the auction block must send a written request to Matt Cranford, Stanislaus County Fair CEO no later than May 31st. Requests can be mailed to 900 N Broadway, Turlock, CA 95380 or emailed to [mcranford@stancofair.com](mailto:mcranford@stancofair.com). Exhibitors will only be excused to participate at the California State Fair on Saturday, July 18<sup>th</sup>, 2020, if the request is approved by the CEO and Livestock Committee Board of Directors, the exhibitors' JLA Commission will be double. All other rules and requirements for JLA Market projects will apply.
8. Animals (market and breeding) on the fairgrounds may be blood tested by the state. Sale prices and/or premiums may be withheld pending blood testing results. Sellers are responsible for animals rejected at processing center due to the presence of drug residues.
9. For the purpose of this Junior Livestock Auction, the following Champions will be selected. All Champions so selected are 'REQUIRED' to be consigned to the Junior Livestock Auction and offered for sale through the ring.

**SUPREME & RESERVE SUPREME CHAMPION  
FFA GRAND & RESERVE GRAND CHAMPION  
4-H GRAND & RESERVE GRAND CHAMPION**

Replacement Heifer  
Market Beef  
Market Hog

Market Lamb  
Market Meat Goat  
Rabbit Meat Pen

Rabbit Single Fryer  
Poultry Meat Pen  
Market Turkey

For more information on our Junior Livestock Program visit our website at [www.stancofair.com](http://www.stancofair.com)

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# DAIRY CATTLE

**ENTRY FEE:** \$15.00 per entry

## REGISTERED PUREBRED DAIRY CATTLE

*BEST UDDER – SELECTED FROM EACH CLASS – ONE OVERALL AWARD WINNER*

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>
\$34.00	\$28.00	\$24.00	\$20.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00

#### **RULES:**

1. Exhibitor must have sole ownership of their purebred dairy animal(s), under their care & management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. When 'Papers are Pending', all entry information is required with the exception of 'Name and Registration Number' of the animal being entered.
4. Owners of Purebred Registered cattle without Brucellosis tattoos must have documentation certifying Brucellosis vaccination, or written documents showing the animal has an exemption from AHFSS, CDFA. Random spot checks may occur during the fair.

#### **DIVISION 2001 – 4-H HOLSTEIN-FRIESIAN**

#### **DIVISION 2002 – 4-H ALL OTHER BREEDS**

##### **COWS**

##### **CLASS**

- |                          |                       |
|--------------------------|-----------------------|
| 1. Junior Two-Year-Old   | 03-1-18 thru 08-31-18 |
| 2. Senior Two-Year-Old   | 09-1-17 thru 02-29-18 |
| 3. Three-Year-Old        | 09-1-16 thru 08-31-17 |
| 4. Four-Year-Old         | 09-1-15 thru 08-31-16 |
| 5. Five Years Old & Over | Prior to 09-01-15     |
| 6. Dry Cows              | Any Dry Cow           |

#### **DIVISION 2003 – FFA HOLSTEIN-FRIESIAN**

#### **DIVISION 2004 – FFA ALL OTHER BREEDS**

##### **HEIFERS**

##### **CLASS**

- |                     |                       |
|---------------------|-----------------------|
| 7. Spring Calf      | 03-1-20 thru 03-31-20 |
| 8. Winter Calf      | 12-1-19 thru 02-28-20 |
| 9. Fall Calf        | 09-1-19 thru 11-30-19 |
| 10. Summer Yearling | 06-1-19 thru 08-31-19 |
| 11. Spring Yearling | 03-1-19 thru 05-31-19 |
| 12. Winter Yearling | 12-1-18 thru 02-28-19 |
| 13. Fall Yearling   | 09-1-18 thru 11-30-18 |

#### **DIVISION 2005 – 4-H/FFA HOLSTEIN-FRIESIAN - BULLS**

#### **DIVISION 2006 – 4-H/FFA ALL OTHER BREED - BULLS**

##### **CLASS**

- |                     |                       |
|---------------------|-----------------------|
| 14. Spring Calf     | 12-1-19 thru 03-31-20 |
| 15. Fall Calf       | 09-1-19 thru 11-30-19 |
| 16. Junior Yearling | 03-1-19 thru 08-31-19 |

#### **DIVISION 2007 - GROUPS – ANIMALS MUST BE ENTERED AND SHOWN IN DIVISION 2001 - 2006 TO COMPETE IN THESE CLASSES**

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed.**

##### **CLASS**

17. YOUNG HERD: One bull and two females all senior yearling or younger
18. BEST PAIR: Two females, any age, Exhibitor is limited to one entry
19. PRODUCE OF DAM: To consist of two animals, any age, either sex, produce of one cow. The dam must be identified by registration number. Exhibitor is limited to one entry from the same dam
20. BEST THREE FEMALES: Three females, any age. Exhibitor is limited to one entry
21. DAUGHTER-DAM: Group consists of two females, one being the dam of the other

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## THOUGHT ABOUT COMPETING FOR OUTSTANDING EXHIBITOR?

Now's your chance.

Check out our Outstanding Exhibitor section at the back of the Livestock Section!

### GRADE OR UN-REGISTERED DAIRY CATTLE

**ENTRY FEE:** \$15.00 per entry

#### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>
\$22.00	\$19.00	\$15.00	\$12.00	\$10.00	\$8.00	\$7.00	\$6.00	\$6.00

#### **RULES**

1. The exhibitors must have sole ownership of their grade dairy animal(s), under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. **Entries for Grade Dairy animals must include:**
  - a. Division (DO NOT LIST CLASS NUMBER)
  - b. Breed
  - c. Permanent ID Number
  - d. Birthdate
  - e. Sire Registration Number
  - f. Transfer Date (Date of Purchase if not bred by exhibitor)
4. **Animals that have been registered by a purebred breed association cannot be entered in this division. Animals will be checked before entering the showing. If an animal is identified as registered, it will be removed from the show.**
5. A permanent ear tag or tattoo number is required.
6. For Milk Parlor rules and information refer to Livestock Rule #39.

NO CLASS NUMBERS – AGE CLASSES TO BE DETERMINED AT CHECK-IN

#### **DIVISION 2008 – 4-H ALL BREEDS-GRADES**

#### **DIVISION 2009 – FFA ALL BREEDS-GRADES**

#### **COWS**

Junior Two-Year-Old	03-1-18 thru 08-31-18
Senior Two-Year-Old	09-1-17 thru 02-29-18
Three-Year-Old	09-1-16 thru 08-31-17
Four-Year-Old	09-1-15 thru 08-31-16
Five Years Old & Over	Prior to 09-01-15
Dry Cows	Any Dry Cow

#### **HEIFERS**

Spring Calf	03-1-20 thru 03-31-20
Winter Calf	12-1-19 thru 02-28-20
Fall Calf	09-1-19 thru 11-30-19
Summer Yearling	06-1-19 thru 08-31-19
Spring Yearling	03-1-19 thru 05-31-19
Winter Yearling	12-1-18 thru 02-28-19
Senior Yearling	09-1-18 thru 11-30-18

## DON'T FORGET TO ENTER SHOWMANSHIP

Showmanship is a separate division from your market/breeding entry

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## **DAIRY CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW  
No Entry Fee ~ No Cash Awards*

**FIVE REPLACEMENT HEIFERS** – Group of five Replacement Heifers that were shown in DIVISION 2010. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**FIVE BREEDING ANIMALS** – Group of five animals that were shown in DIVISION 2001 to 2009. Replacement Heifers cannot be used. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

*For information on the Stanislaus County  
Fair Replacement Heifer program...  
Check out our NEW Replacement Heifer  
Handbook  
online at [www.stancofair.com](http://www.stancofair.com)*

## **DON'T FORGET TO ENTER KIDDIE AND ADULT SHOWMANSHIP**

*~Refer to livestock schedule for dates and times~*

*All exhibitors must come to the livestock office to sign up for Kiddie and Adult showmanship.  
To allow us time to make classes please sign up no later than 2 hours prior to the event.*

**Kiddie Showmanship:** *Open to Juniors 5 years to 8 years old.  
1 entry per species, no entry fee*

**Adult Showmanship:** *Open to all Adults 18 years and older.  
1 entry per species, \$5.00 entry fee*

## **REMINDER!!!**

**All 4-H & Grange Clubs, FFA Chapters and Independent Exhibitors showing large livestock or horse must have their liability insurance paid no later the May 14<sup>th</sup>, 2020**

## **BEEF AND DAIRY EXHIBITORS**

On the day of turn over all Dairy and Beef exhibitors will be responsible to pull the straw in their pens at least 3' from the fence and clean the feed alley. Failure to do this will result in premium and/or auction checks being withheld.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# BEEF CATTLE

**ENTRY FEE:** \$15.00 per entry

## REGISTERED PUREBRED BEEF CATTLE

(All specified breeds must be purebred stated by their breed association)

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$42.00	\$37.00	\$32.00	\$27.00	\$22.00	\$20.00

#### **RULES:**

1. Exhibitors must have sole ownership of their breeding beef, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com)
3. When 'Papers are Pending', all entry information is required with the exception of the 'Name and Registration Number' of the animal being entered. ALL OTHER INFORMATION IS REQUIRED!
4. Owners of **Purebred Registered** cattle without Brucellosis tattoos must have documentation certifying Brucellosis vaccination, or written documents showing the animal has an exemption from AHFSS, CDFA. Random spot checks may occur.
5. If a specific breed has 12 or more animals confirmed at fair check-in, that breed will be judged as a specified breed and not combined with all other breed.
6. If sufficient entries are not received, specified breed will be combined with all other breeds.
7. BEEF CATTLE: All females 24 (twenty-four) months of age or older at the beginning of the fair must a) have calf at side; OR b) show obvious signs of pregnancy; OR c) have a veterinarian's certificate of pregnancy; OR d) have a veterinarian's certificate stating that the animal is or has been an embryo producing animal.
8. Nurse cows will not be permitted on fairgrounds.

#### **DIVISION 2011 -REGISTERED PUREBRED BEEF**

##### **BULLS**

###### CLASS

- |                |                       |                    |                       |
|----------------|-----------------------|--------------------|-----------------------|
| 1. Junior Calf | 01-1-20 thru 03-31-20 | 3. Summer Yearling | 05-1-19 thru 08-31-19 |
| 2. Senior Calf | 09-1-19 thru 12-31-19 | 4. Junior Yearling | 01-1-19 thru 04-30-19 |

##### **FEMALES**

###### CLASS

- |                         |                       |                            |                       |
|-------------------------|-----------------------|----------------------------|-----------------------|
| 5. Junior Calf          | 01-1-20 thru 03-31-20 | 9. Early Junior Yearling   | 01-1-19 thru 02-28-19 |
| 6. Senior Calf          | 09-1-19 thru 12-31-19 | 10. Fall Senior Yearling   | 07-1-18 thru 12-31-18 |
| 7. Summer Yearling      | 05-1-19 thru 08-31-19 | 11. Spring Senior Yearling | 01-1-18 thru 06-30-18 |
| 8. Late Junior Yearling | 03-1-19 thru 04-30-19 |                            |                       |

#### **DIVISION 2017 - GROUPS**

ANIMALS MUST BE ENTERED AND SHOWN IN DIVISION 2011 COMPETE IN THESE CLASSES.

**All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed. Only 1 entry per exhibitor, per class.**

###### CLASS

12. PAIR OF FEMALES: Two females from same
13. GET OF SIRE: Three animals, get of same division bull from same division

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## BRED & OWNED BEEF CATTLE

**ENTRY FEE:** \$15.00 per entry

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$24.00	\$20.00	\$15.00	\$12.00	\$10.00	\$8.00

#### **RULES**

1. Exhibitor must enter this division at the fair's website. [www.stancofair.com](http://www.stancofair.com) by the deadline as stated.
2. Registered Bulls or Females are eligible to be entered in the Beef Bred & Owned.
3. This division will compete at the end of the breeding show for Champion "Bred & Owned."

ANIMALS MUST BE ENTERED AND SHOWN IN DIVISION 2011

#### **DIVISION 2018 - BEEF - BRED & OWNED ANIMALS - NO ENTRY AT RINGSIDE**

##### CLASS

1. Registered Beef only

## GRADE OR UN-REGISTERED PUREBRED BEEF CATTLE

### BY REGISTERED SIRE

**ENTRY FEE:** \$15.00 per entry

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$24.00	\$20.00	\$15.00	\$12.00	\$10.00	\$8.00

#### **RULES:**

1. Exhibitors must have sole ownership of their grade beef animal(s), under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of fair
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. Entries for Grade Beef animals must include:
  - a. Division and Class Number
  - b. Permanent ID Number
  - c. Birthdate
  - d. Transfer Date
4. Animals registered by a purebred breed association cannot be entered in this division.
5. A permanent ear tag ID or brucellosis tag is required and will be checked and verified.

*Unregistered Animals Only - Calf & Yearling classes will be determined by weight*

#### **DIVISION 2019 - ALL BREEDS-GRADES**

##### **FEMALES**

##### CLASS

1. Calf or Yearling 01-1-19 thru 03-31-20
2. Senior Yearling 01-1-18 thru 12-31-18

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## COW/CALF BEEF CATTLE

OPEN TO ANIMALS 30 MONTHS OF AGE & OLDER (No Sr. Yearlings)

**ENTRY FEE:** \$15.00 per entry

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$42.00	\$37.00	\$32.00	\$27.00	\$22.00	\$20.00

#### **RULES:**

1. Exhibitors must have sole ownership of their breeding beef, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. BEEF CATTLE: All females 24 (twenty-four) months of age or older at the beginning of the fair must a) have calf at side; OR b) show obvious signs of pregnancy; OR c) have a veterinarian's certificate of pregnancy; OR d) have a veterinarian's certificate stating that the animal is or has been an embryo producing animal.
4. Nurse cows will not be permitted on fairgrounds.

**DIVISION 2020 - COW/CALF - NO ENTRY AT RINGSIDE**

**CLASS**

1. Open to all BEEF breeds, registered and grade

## MARKET BEEF

(1000 - 1450 lbs.)

#### **RULES:**

1. The exhibitors must have sole ownership of their market beef, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 120 consecutive days immediately prior to the opening day of the fair.
2. Market beef includes market steers and market heifers.
3. All market beef exhibitors must submit a copy of their State of California official yellow bill of sale/transport slip with Brand Inspector's name, verbal release date and phone number for market beef entries, to the Livestock Office no later than Tuesday, June 30<sup>th</sup> by 5:00 p.m. **Bred by exhibitor forms will be available at the Livestock Office or online** at the fair's website at [www.stancofair.com](http://www.stancofair.com) **for those exhibitors that raise their own beef cattle.** Brand Inspector's requirements for cattle that includes beef, will be enforced.
4. Beef under the 1000-pound minimum weight limit or over the 1450-pound maximum weight limit will be weight sifted. Any Exhibitor with an animal that does not make weight is eligible to show that animal in showmanship. If the exhibitor does not plan to show the animal in showmanship it must be removed from the fairgrounds by 5:00 p.m. Tuesday, July 14<sup>th</sup>.
5. Weight sifted animals are NOT eligible to show in market classes or go through the auction.
6. All breeds judged together.
7. After weighing, market beef will be divided into classes according to weight.
8. No cash awards will be paid on market beef that sell through Junior Livestock auction.
9. **Note** - Castration sites shall be healed and free of inflammation.
10. EAR TAGS for all Market Animal entries will be available for pickup at the scheduled Livestock Meeting on Tuesday, June 30, 2020. 4-H, FFA & Grange Leaders/Advisors will be responsible for tagging all animals before they arrive at the fairgrounds.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



## **MARKET BEEF SCORECARD – USDA STANDARD JUDGING**

Acceptable market weight is considered when determining Market Ready or Not Market Ready

- Market Ready:** Market beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.
- Gold:** USDA Prime, Choice or Select + in Quality Grade with Superior conformation and cutability.
- Silver:** USDA Prime, Choice, or Select+ in Quality Grade having average conformation and cutability.
- Not Market Ready:** Market beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Market beef projected to grade USDA Selector lower.



## **MARKET BEEF**

**ENTRY FEE: \$15.00 per entry**

### **NO CASH AWARD**

**DIVISION 2021 – MARKET BEEF** - 1000 to 1450 pounds (Steers or Heifers)

**CLASS**

1. 4-H Steer or Heifer

2. FFA Steer or Heifer

## **BEEF CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW*

*No Entry Fee ~ No Cash Awards*

**THREE MARKET ANIMALS** – Group of three Market Beef animals that were shown in DIVISION 2021. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**THREE BREEDING ANIMALS** – Group of three animals that were shown in DIVISIONS 2011 to 2012 or 2019. Market animals cannot be used. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

DID YOU WIN AN AWARD?  
DID YOU SELL AN ANIMAL IN THE AUCTION??

If so don't forget to send your award sponsor and/or auction buyer a Thank You note. Without their continued support we would not be able to give out awards or have a successful auction, so take the time to say Thank you!



## **DON'T FORGET TO ENTER SHOWMANSHIP**

Showmanship is a separate division from your market/breeding entry

### **REMINDER!!!**

**All 4-H Clubs, FFA Chapters, Grange Clubs and Independent Exhibitors showing large livestock or horse must have their liability insurance paid no later the May 14<sup>th</sup>, 2020**

### ***Carcass Contest Dates to Remember***

#### **Weigh-in for Rate of Gain Contest**

March 7, 2020

MJC West Campus – Beef Unit

#### **Scholarship & Merit Award Applications Due**

July 16, 2020

Stanislaus County Fair – Livestock Office

#### **Market Show & Showmanship**

July 15, 2020

July 16, 2020

Stanislaus County Fair – Linhares Dairy Ring

#### **Carcass Contest Awards Dinner**

August 22, 2020

Turlock Ballroom

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# Stanislaus Cattleman's Beef Supporters

Contact Person: Mike Gonsalves (209) 531-4893  
EIN# 81-4259365



The Stanislaus Cattleman's Beef Supporters is a community group organized to support 4-H and FFA members with their beef projects. The beef supporters are an independent group who works closely with the Stanislaus County Fair. We would like to thank you for your support to the 4-H and FFA beef exhibitors.

## **2019 Senior Scholarship Recipients:**

Trenton Fair, Sara Frost, Tanner Hoekstra, Dustin Holmes and Cole Marchy

## **2019 Merit Awards Recipients:**

### **Award Winner**

Reese Gonsalves – Modesto FFA  
Addisyn Plaa – Chatom 4-H  
Taylor Vannest – Pitman FFA

### **Sponsor**

San Joaquin/Stanislaus Cattlemen  
Turlock Livestock Auction  
Associated Feed

Applications are available in the Livestock Office or on-line [www.stancofair.com](http://www.stancofair.com)

## **2019 Major Sponsors/Award Donors**

Associated Feed	Dave's Meat Service	Gonsalves Ranch
Mid Valley Cowbelle's	Pat Sweeney	Stanislaus County Fair
Stanislaus Farm Supply	Turlock Livestock	WestMark Engraving
Yosemite Meat Co.	Stanislaus/San Joaquin Cattlemen's Association	

## **Carcass Competition Scoring**

### **Judging Scale**

- \*Live Placing = 40%
- \*Carcass Contest = 30%
- \*Rate of Gain = 20%
- \*Showmanship = 10%
- \*Super Steer = Totals from above scores

## **Awards**

Champions = Buckle  
Reserve Champions = Garment Bag  
Premiums for the Top 5 placings in  
Carcass Contest  
Rate of Gain  
Super Steer

*If you are interested in becoming a awards donor or a sponsor, please contact Lori Marchy @ (209) 678-1265 or [lmarchy@aol.com](mailto:lmarchy@aol.com)*

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# SWINE

**ENTRY FEE:** \$15.00 per entry

## REGISTERED PUREBRED BREEDING SWINE

### AMERICAN JUDGING

#### CASH AWARD

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$26.00	\$24.00	\$19.00	\$16.00	\$15.00	\$11.00

#### **RULES:**

1. The exhibitor must have sole ownership of their registered breeding swine, have them under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the Fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. When 'Papers are Pending', all entry information is required with the exception of the 'Name and Registration Number' of the animal entered. All other information is required!
4. All swine must originate in validated Brucellosis-free herds or areas. **If not from a free herd/free area, sexually intact swine more than 4 months of age require a negative Brucellosis test within 30 days prior to entry into California.**
5. If swine are imported directly from states classified Pseudorabies Eradication Program Stage I, II or III, a negative Pseudorabies test is required within 30 days before entry into California. **These swine must be isolated from other swine and cannot be exhibited until retested and found negative 30 to 60 days after entering California.**
6. A regular California entry permit will not be granted for swine vaccinated for Pseudorabies. However, AHFSS, CDFA may grant a special California entry permit with specific limitation for such swine.
7. **Additional state Health Rules may be found at the Fairs and Expositions website.**
8. Junior yearling sows must have raised a litter of pigs to be eligible for entry.
9. USE NUMBERS TO IDENTIFY NOTCHES.

#### **DIVISION 2025 – REGISTERED PUREBRED BREEDING SWINE - ALL BREEDS**

##### **FEMALES**

##### CLASS

- |                    |                       |                 |                       |
|--------------------|-----------------------|-----------------|-----------------------|
| 1. Junior Yearling | 01-1-19 thru 06-30-19 | 4. January Pig  | 01-1-20 thru 01-31-20 |
| 2. Early Fall Gilt | 07-1-19 thru 09-30-19 | 5. February Pig | 02-1-20 thru 02-28-20 |
| 3. Late Fall Gilt  | 10-1-19 thru 12-31-19 | 6. March Pig    | 03-1-20 thru 03-31-20 |

#### **DIVISION 2026 - GROUPS - ANIMALS MUST BE ENTERED AND SHOWN IN DIVISIONS 2025 TO COMPETE IN THESE CLASSES**

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed**

##### CLASS

7. BEST PAIR: Two animals. Not over Fall Pig age



Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## COMMERCIAL GILTS

**ENTRY FEE:** \$15.00 per entry

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$24.00	\$21.00	\$18.00	\$15.00	\$12.00	\$9.00	\$6.00	\$3.00

#### **RULES:**

1. The exhibitors must have sole ownership of their grade commercial breeding swine, under their care, management, and under the supervision of the organization in which the project will be shown for a minimum of 30 consecutive days immediately prior to the opening day of the Fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. Entries for Grade Commercial Swine animals must include:
  - a. Division and Class
  - b. Permanent ID Number
  - c. Transfer Date (Date of Purchase if not bred by exhibitor)
4. Grade, crossbred, unregistered purebred gilts judged strictly on a commercial gilt basis.
5. Gilts that have been registered by a purebred breed association cannot be entered in this division.
6. Gilts must have permanent ear notch identification.
7. Gilts may be bred but must not farrow prior to being shown.
8. Gilts will be weighed and shown initially in weight group (weight breaks are determined after all gilts are weighed). The official judge will select the animals in each weight group that will return for the final placing of the class.

**DIVISION 2027 – COMMERCIAL GILTS - ALL BREEDS-GRADES** (Unregistered Animals Only)

#### CLASS

1. Females - up to 350 Pounds

## MARKET SWINE

(215 - 280 lbs.)

#### **RULES:**

1. Exhibitors must have sole ownership of their market swine, under their care & management, and under the supervision of the organization in which the project will be shown for a minimum of the 60 consecutive days immediately prior to the opening day of the Fair.
2. Market swine will include barrows and gilts only.
3. **Note** – Castration sites shall be healed and free of inflammation.
4. Market swine under the 215-pound minimum weight limit or over the 280-pound maximum weight limit will be weight sifted. Any Exhibitor with an animal that does not make weight is eligible to show that animal in showmanship. If the exhibitor does not plan to show the animal in showmanship it must be removed from the fairgrounds by **5:00 p.m. Saturday, July 11<sup>th</sup>**.
5. Weight sifted animals are NOT eligible to show in market classes or go through the auction.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

6. Market swine will be divided in to breed classes according to the handbook. Official Breed classification WILL BE determined at the scale by fair personnel. ALL DECISIONS ARE FINAL! Management reserves the right to automatically transfer a market animal to the proper class.
7. No cash awards paid on market swine that sell through the Junior Livestock auction
8. EAR TAGS for all Market Animal entries will be ready for pickup at the scheduled Livestock Meeting on Tuesday, June 30, 2020. 4-H, FFA & Grange Leaders/Advisors will be responsible for tagging all animals before they arrive at the fairgrounds

**MARKET SWINE SCORECARD - USDA STANDARD JUDGING**

Acceptable market weight is considered when determining Market or Not Market Acceptable

**Market Acceptable:** U.S. No. 1 and No. 2 hogs of average or greater conformation, that are acceptable in leanness, muscularity and production traits.

**Not Market Acceptable:** Any hog of below average conformation including U.S. No. 3 and No. 4, and utility grade hogs.

**MARKET SWINE**

**ENTRY FEE: \$15.00 per entry**

**NO CASH AWARDS**

**DIVISION 2028 - MARKET SWINE 215 TO 280 POUNDS**

**CLASS**

- |                            |                             |
|----------------------------|-----------------------------|
| 1. 4-H All Other Breeds    | 7. FFA All Other Breeds     |
| 2. 4-H Duroc               | 8. FFA Duroc                |
| 3. 4-H Hampshire           | 9. FFA Hampshire            |
| 4. 4-H Yorkshire           | 10. FFA Yorkshire           |
| 5. 4-H Crossbreeds - Dark  | 11. FFA Crossbreeds - Dark  |
| 6. 4-H Crossbreeds - Light | 12. FFA Crossbreeds - Light |

**SWINE CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW  
No Entry Fee ~ No Cash Awards*

**FIVE MARKET ANIMALS** – Group of five Market Swine animals that were shown in DIVISION 2028. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**FIVE BREEDING ANIMALS** – Group of five animals that were shown in DIVISIONS 2025 to 2027. Market animals cannot be used. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

Award Sponsorships are still available. If you are interested in sponsoring an award, please contact the Awards Coordinator at [awards@stancofair.com](mailto:awards@stancofair.com) or 209-585-4030

## SCRAPIE INFORMATION FOR ALL SHEEP AND GOATS

Stanislaus County Fair requires official ID on ALL sheep and goats. The animal's Official USDA ID must be obtained and applied by:

1. Owner of the flock at birth (highly recommended)
2. The Exhibitor
3. An accredited Veterinarian

### Scrapie Tags

- Can be used in any lamb – Registered or unregistered
- Plastic or metal (Official scrapie tag will have a US shield on it)
- Serial numbered or premise ID styles
- Free or purchased (different styles and colors) approved companies only.
- Free Tags – Call 1-866-873-2824
- DO NOT REMOVE ANY OFFICIAL TAGS!
- Must be tagged in an ear.

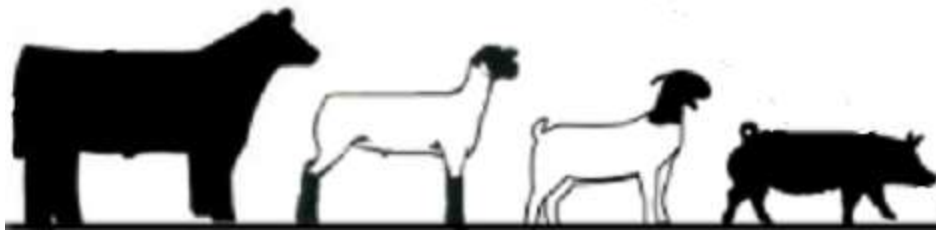


### THIS IS A SCRAPIE TAG

This is the Flock ID

This is the Animal ID

We need **BOTH** of these numbers when we ask for your animal's Scrapie tag number



### **DON'T FORGET TO ENTER SHOWMANSHIP**

Showmanship is a separate division from your market/breeding entry

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# SHEEP

**ENTRY FEE:** \$15.00 per entry

## REGISTERED PUREBRED BREEDING SHEEP

### AMERICAN JUDGING

#### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$26.00	\$24.00	\$19.00	\$16.00	\$15.00	\$11.00

#### **RULES:**

1. The exhibitors must have sole ownership of their registered sheep, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the Fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. Entries must be complete and submitted online by the entry deadline as stated. When 'Papers are Pending', all entry information is required with the exception of the 'Name and Registration Number' of the animal being entered. ALL OTHER INFORMATION IS REQUIRED!
4. Rams older than 6 months require a negative Brucella Ovis test within 30 days of **entry into California**, unless entering for exhibition without change of ownership and without intimate contact with female sheep.
5. Exhibitors **MUST** include both **Flock ID** and **Individual Lamb** number with entry.
6. REGISTRATION NUMBERS MAY NOT BE USED AS FLOCK NUMBERS. Flock numbers and breeder's initials, name or association prefix shall be on the commercially used tags attached to the ear or tattooed in the ear for YEARLINGS AND LAMBS BRED BY THE EXHIBITOR. Lambs born from a purchased bred ewe can bear the ear tag of the owner at the time of birth.
7. An exhibitor may not use the same flock number on more than 1 animal during any two consecutive calendar years.
8. The fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are scrapie positive or scrapie suspects. **For each entry, 'Scrapie Flock Certification Program' ear tag number must be entered online at the time of entry.**
9. Lambs must show lambs' teeth.



Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



**DIVISION 2031 - REGISTERED PUREBRED BREEDING SHEEP - ALL BREEDS**

**RAMS**

**CLASS**

- 1. Yearlings 09-1-18 thru 08-31-19
- 2. Fall Lambs 09-1-19 thru 12-31-19
- 3. Spring Lambs 01-1-20 thru 05-31-20

**EWES**

**CLASS**

- 4. Yearlings 09-1-18 thru 08-31-19
- 5. Fall Lambs 09-1-19 thru 12-31-19
- 6. Spring Lambs 01-1-20 thru 05-31-20

**DIVISION 2032 - GROUPS - ANIMALS MUST BE ENTERED AND SHOWN IN DIVISIONS 2031 TO COMPETE IN THESE CLASSES**

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed**

**CLASS**

- 7. YOUNG FLOCK: One ram lamb and two ewe lambs
- 8. PAIR OF YEARLING EWES: Two yearling ewes
- 9. PAIR OF EWE LAMBS: Two ewe lambs
- 10. PAIR OF RAM LAMBS: Two ram lambs
- 11. GET OF SIRE: Four sheep sired by the same ram
- 12. FLOCK: Two yearling ewes, two ewe lambs and one ram (yearling or lamb)

**WETHER SHEEP**

**ENTRY FEE: \$15.00 per entry**

**AMERICAN JUDGING**

**CASH AWARDS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$24.00	\$20.00	\$17.00	\$14.00	\$12.00	\$11.00

**RULES:**

- 1. The exhibitors must have sole ownership of their wether sheep, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the Fair.
- 2. Livestock Entries (including Showmanship & Outstanding Exhibitor) must be submitted at [www.stancofair.com](http://www.stancofair.com) by the entry deadline as stated.
- 3. Entries for Wether-Sheep must include:
  - a. Division and Class Number
  - b. Sex
  - c. Permanent ID Number
  - d. Transfer Date (Date of Purchase in not bred by exhibitor)
- 4. A permanent ear tag or tattoo number is required.
- 5. Animals entered in the Wether-Sheep divisions cannot be entered and shown in Registered Purebred Breeding.
- 6. The fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are scrapie positive or scrapie suspects. **For each entry, 'Scrapie Flock Certification Program' ear tag number must be entered online at the time of entry.**
- 7. Market Sheep, Wether Dams and Sires must be slick shorn from the knee and hock up prior to arrival at the fair. **THERE WILL BE NO BODY CLIPPING ALLOWED ON THE FAIRGROUNDS.** Hand sheers and/or cordless clippers may be used to fit hair below hock and knee if needed.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

All wether dams and sires will be weighed for class determination

**DIVISION 2033 - WETHER SHEEP - ALL BREEDS**

**RAMS**

CLASS

1. Yearlings 09-1-18 thru 08-31-19
2. Lambs 09-1-19 thru 05-31-20

**EWES**

CLASS

3. Yearlings 09-1-18 thru 08-31-19
4. Lambs 09-1-19 thru 05-31-20

**DIVISION 2034 - GROUPS - ANIMALS MUST BE ENTERED AND SHOWN IN DIVISIONS 2033 TO COMPETE IN THESE CLASSES**

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed**

CLASS

5. YOUNG FLOCK: One ram lamb and two ewe lambs
6. PAIR OF YEARLING EWES: Two yearling ewes
7. PAIR OF EWE LAMBS: Two ewe lambs
8. PAIR OF RAM LAMBS: Two ram lambs
9. GET OF SIRE: Four sheep sired by the same ram
10. Flock: Two yearling ewes, two lambs and one ram (yearling or lamb)

**BREEDING EWE FUTURITY SHEEP**

**ENTRY FEE:** Class 1 - No Entry Fee

Class 2 - \$15.00 per entry

**AMERICAN JUDGING**

**CASH AWARDS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$150.00	\$125.00	\$100.00	\$75.00	\$50.00

**RULES:**

1. Sheep may be Registered or Wether-Sheep.
2. Ewes may be purchased or bred by exhibitors.
3. Nominated ewes will be ear tagged in the show ring following their classes. Exhibitors may nominate ewes.
4. Ewes must be shown in their respective classes the first and/or second years. **When entering a sheep in the futurity project for the first year, make certain that the sheep is also entered in its respective class in the Registered or Wether - Sheep division.** All groups will be shown in the futurity class the final year of the project.
5. The fair will not accept sheep from scrapie "non-compliant" flocks, or animals that are scrapie positive or scrapie suspects. **For each entry, 'Scrapie Flock Certification Program' ear tag number must be entered online at the time of entry.**
6. Judging will take place only during the 2<sup>nd</sup> year of the project. (No accumulation of points from 1<sup>st</sup> to 2<sup>nd</sup> year). Prizes, awards and/or cash are awarded the final year of the futurity.
7. Offspring must be ear tagged within 10 days after birth. Exhibitor is required to notify his/her Advisor/Leader within 72 hours of birth so that an appointed individual may tattoo the lamb.
8. All current year lambs (September 1, 2019 through show time 2020 fair), must be shown. In the case of the death of a lamb(s), certification of death must be submitted as verified by a member of futurity committee.
9. Class 1: Identify ewe by fair ear tag number.
10. Class 2: Identify ewe and offspring by fair ear tag number.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## BREEDING EWE FUTURITY SCORECARD

- |              |     |                  |                        |                 |
|--------------|-----|------------------|------------------------|-----------------|
| 1. Ewe       | 30% | a. Condition     | b. Conformation        | c. Soundness    |
| 2. Offspring | 30% | a. Improved sire | b. Number of offspring | c. Rate of gain |
| 3. Group     | 40% | a. Uniformity    |                        |                 |

*All animals must be entered in Division 2031 to 2033 to compete in this division*

<b>DIVISION 2035 - BREEDING EWE FUTURITY - 2 YR. PROJECT</b> <u>CLASS</u> 1. Ewe Lamb\Yearling Ewe 2. Ewe with Offspring
---

## MARKET SHEEP

(110 - 160 lbs.)

### RULES

1. The exhibitors must have sole ownership of their market sheep, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 60 days immediately prior to the opening day of the Fair.
2. Market sheep are wethers and ewes only.
3. **For each entry, 'Scrapie Flock Certification Program' ear tag number must be entered online at the time of entry.**
4. Market sheep under the 110-pound minimum weight or over the 160-pound maximum weight limit will be weight sifted. Any Exhibitor with an animal that does not make weight is eligible to show that animal in showmanship. If the exhibitor does not plan to show the animal in showmanship it must be removed from the fairgrounds by **5:00 p.m. Sunday, July 12<sup>th</sup>.**
5. Weight sifted animals are NOT eligible to show in market classes or go through the auction.
6. Market lambs are divided into weight lots within the 110 - 160-pound limitation for judging.
7. Market lambs will be divided into classes as follows: Blackface/Blackface Cross and Whiteface/Whiteface Cross. Official classification WILL BE determined at the scale by fair personnel. ALL DECISIONS ARE FINAL! Classes for Market Lambs will be divided by lightweight, middleweight and heavyweight. If any animal is entered improperly, management reserves the right to automatically transfer that animal to the proper class.
8. No cash awards will be paid on market sheep that sell through the Junior Livestock auction.
9. **Note** – Market Sheep, Wether Dams and Sires must be slick-shorn from the knee and hock up prior to arrival at the fair. **THERE WILL BE NO BODY CLIPPING ALLOWED ON THE FAIRGROUNDS.** Hand sheers and/or cordless clippers may be used to fit below hock and knee if needed.
10. **Note:** Castration sites shall be healed and free of inflammation.
11. All market lambs must have their lambs' teeth, or they will be sifted at the scale.
12. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Fair personnel will inspect tails (docks) and ALL DECISIONS WILL BE FINAL!
13. EAR TAGS for all Market Animal entries will be available for pickup at the scheduled Livestock Meeting on Tuesday, June 30, 2020. 4-H, FFA & Grange Leaders/Advisors will be responsible for tagging all animals before they arrive at the fairgrounds.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

## **MARKET SHEEP SCORECARD – USDA STANDARD JUDGING**

Acceptable market weight is considered when determining Market Ready or Not Market Ready

- Market Ready:** USDA Prime or Choice Quality with 12<sup>th</sup> rib back fat range .16”-.35”, average or greater conformation and cutability.
- Gold:** USDA Prime or Choice in Quality Grade with Superior conformation and cutability.
- Silver:** USDA Prime or Choice in Quality Grade having average conformation and cutability.
- Not Market Ready:** Mark good or lower quality grade with 12<sup>th</sup> rib back fat range less than .16” or more than .35”, under-finished lambs grading USDA good or lower, below average conformation or cutability.

## **MARKET SHEEP**

**ENTRY FEE:** \$15.00 per entry

**NO CASH AWARDS**

**DIVISION 2036 – MARKET SHEEP 110 TO 160 pounds** (wether or ewe)

**CLASS**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. 4-H Whiteface/Whiteface Cross | 3. FFA Whiteface/Whiteface Cross |
| 2. 4-H Blackface/Blackface Cross | 4. FFA Blackface/Blackface Cross |

## **SHEEP CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW  
No Entry Fee ~ No Cash Awards*

**FIVE MARKET ANIMALS** – Group of five Market Sheep animals that were shown in DIVISION 2037. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**FIVE BREEDING ANIMALS** – Group of five animals that were shown in DIVISIONS 2031 to 2034. Market animals cannot be used. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.



Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



# **Stanislaus County Fair**

## **4<sup>th</sup> Annual Sheep Fitting Contest**

The rules are as follow:

- Contest is open to all 4-H and FFA exhibitors
- Team will consist of 3 exhibitors representing the 4-H club or FFA chapter that the exhibitors are from
- Each team will receive one ewe with an inch of wool
- Each team must wash, dry and fit the lamb
- Each team is responsible for providing all necessary tools needed to wash, dry and fit the lamb
- Lambs will be judged on the quality of fitting done by the exhibitors



**Prizes to be won!**

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**Who will come out a champion?**

---

**Prove your skills!**

---

**Claim your title as the champion show jock!**

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**GOT QUESTIONS?**

**Contact our Contest Chairman**

Madison Morgan

Email Address:  
madi8298@gmail.com

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# DAIRY GOATS

**ENTRY FEE:** \$15.00 per entry

## AMERICAN JUDGING

### CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$20.00	\$16.00	\$14.00	\$10.00	\$8.00	\$7.00

*There is a **MANDATORY** ringside meeting prior to the start of the show.  
The Superintendent and Judge will review all show rules and policies.*

## DAIRY GOAT SHOW IS A SANCTIONED SHOW

**BEST UDDER:** The judge will pick the best udder for each class. The overall award for Best Udder will be selected from each class award winner, including grade and registered

### **RULES:**

1. The exhibitors must have sole ownership of their dairy goat(s), under their care & management, & under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the Fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com)
3. Entries must be complete and submitted online by the entry deadline as stated. When 'Papers are Pending', all entry information is required with the exception of the 'Name and Registration Number' of the animal being entered. All other information is required!
4. The original registration certificate is required for all purebred and recorded grade goats are required for all animals six months of age or older and this **MUST** be shown to the Show Secretary before the start of the show. Registration papers must be submitted at check-in for fair.
5. The original or stamped duplicate registration certificate is required for all animals under six months of age and **MUST** be shown to the show ring clerk before the start of the show.
6. No copies of the registration certificate or the stamped duplicate applications, or phone calls will be accepted in lieu of the original certificate.
9. If a specific breed has 10 or more animals confirmed at fair check-in, that breed will be judged as a specified breed and not combined with all other breed.
7. The fair will not accept dairy goats from scrapie "non-compliant" herds, or animals scrapie positive or scrapie suspects. If an animal is not registered it **MUST** have a scrapies tag.
8. Registration tattoos or electronic identification is acceptable on goats providing the identification appears on the registration papers (and owner/exhibitor has reader if electronic ID is used). Exhibitor is responsible for ensuring availability of electronic ID reader. Tattoos may be placed in the tail head or flank of goats that cannot be ear tagged or tattooed in the ears. **Non-registered goats must have either a USDA premise ear tag or tattoo as official identification.** Contact the USDA at 877/741-3690 to obtain a Premise ID Number.
9. Exhibitors entering the hand-milking contest must provide their own dairy goat animal to be milked.
10. The order of the show is subject to change.
11. Junior and Senior shows ARE NOT separately sanctioned.
12. ADGA Rules Shall Govern. For more information on ADGA Rules click here: <https://adga.org/wp-content/uploads/2020/02/adga-show-rules-2019-2020.pdf>

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

**DIVISION 2041 – REGISTERED DAIRY GOATS**  
**DIVISION 2050 – RECORDED GRADES – ALL BREEDS**  
**DOES**

CLASS

1. Junior Kid	04-1-20 thru 05-31-20	5. Yearling Milkers	01-1-19 thru 12-31-19
2. Intermediate Kid	03-1-20 thru 03-31-20	6. 2-Year-Old Milkers	01-1-18 thru 12-31-18
3. Senior Kid	01-1-20 thru 02-28-19	7. 3-Year-Old Milkers	01-1-17 thru 12-31-17
4. Yearling, Not in Milk	01-1-20 thru 12-31-19	8. 4-Year Old & Over Milkers	Born Prior to 01-1-16

**DIVISION 2051 – ALL PUREBRED BUCKS** (Must be ADGA or NDGA registered)

CLASS

1. Junior Kid	04-1-20 thru 05-31-20	4. Yearling	01-1-19 thru 12-31-19
2. Intermediate Kid	03-1-20 thru 03-31-20	5. 2-Year-Old Buck	01-1-18 thru 12-31-18
3. Senior Kid	01-1-20 thru 02-28-19		

**DIVISION 2052 - GROUPS - ANIMALS MUST BE ENTERED AND SHOWN IN DIVISIONS 2041 - 2051 TO COMPETE IN THESE CLASSES**

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed**

CLASS

- 10. DAUGHTER DAM: Group consists of two females, one any being the dam of the other
- 11. BEST THREE FEMALES: Three Does of any age

**DAIRY GOAT CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW  
 No Entry Fee ~ No Cash Awards*

**THREE BREEDING ANIMALS** – Group of three animals that were shown in DIVISIONS 2041 to 2043. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**MEAT GOATS**

**ENTRY FEE:** \$15.00 per entry

**BREEDING MEAT GOATS**

**AMERICAN JUDGING**

**CASH AWARDS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$20.00	\$16.00	\$14.00	\$10.00	\$8.00	\$7.00

***There is a MANDATORY ringside meeting prior to the start of the show.  
 The Superintendent and Judge will review all show rules and policies.***

**BREEDING MEAT GOAT SHOW IS A SANCTIONED SHOW**

*Does: Newborn – Aged*

*Bucks: Newborn – 24 months*

## **RULES:**

1. Animals must be owned by exhibitor (State Rules). All State & Local Rules apply. American system of judging.
2. All goats in full blood and percentage classes must be registered in the American Boer Goat Association (ABGA), or USBGA. All commercial goats must have a Scrapie tag for permanent identification.
3. All animals with registration papers must match tattoos or the animal will not be shown. Commercial does must have permanent identification by means of an official Scrapie tag or the animal will not be shown. If the animal has a microchip as its permanent ID, the exhibitor is responsible for providing reader. Tattoo policy will be strictly enforced. No faxed registrations allowed. Animals must have original registration certificate and be tattooed prior to day of show. Registration papers must be submitted at check-in for fair.
4. Animals must be registered in exhibitor's name 30 consecutive days prior to fair.
5. All animals must be able to be led and handled in show ring.
6. Animal must be groomed, bathed and arrive in show condition. Fitting is at the discretion of the exhibitor; no artificial coloring allowed. **THERE WILL BE NO BODY CLIPPING ALLOWED ON THE FAIRGROUNDS.** Cordless clippers may be used for touching up only.
7. Judging reflects breed standards that are available at [www.abga.org](http://www.abga.org) and look under "members" and then "forms" tabs.

### **DIVISION 2053 - COMMERCIAL DOES** - *Classes will be determined by weight*

#### CLASS

1. 0 to under 12 months - all baby teeth present, no yearling teeth
2. 12 months & over - yearling teeth or older

### **DIVISION 2054 - PERCENTAGE DOES**

### **DIVISION 2055 - FULLBLOOD & PUREBRED DOES**

### **DIVISION 2056 - FULLBLOOD & PUREBRED BUCK**

*Does allowed in classes 3-10  
Bucks allowed in classes 3-8 only*

#### CLASS

- |                          |                        |                          |                        |
|--------------------------|------------------------|--------------------------|------------------------|
| 3. 0 to under 4 months   | 03-17-19 thru 07-16-19 | 7. 16 to under 20 months | 11-17-17 thru 03-16-18 |
| 4. 4 to under 8 months   | 11-17-18 thru 03-16-19 | 8. 20 to under 24 months | 07-17-17 thru 11-16-17 |
| 5. 8 to under 12 months  | 07-17-18 thru 11-16-18 | 9. 24 to under 36 months | 07-17-16 thru 07-16-17 |
| 6. 12 to under 16 months | 03-17-18 thru 07-16-18 | 10. 3 years & over       | 07-16-17 & older       |

### **DIVISION 2057 - GROUPS** - ANIMALS MUST BE ENTERED AND SHOWN IN DIVISIONS 2054 - 2055 TO COMPETE IN THESE CLASSES

**Only 1 entry per exhibitor, per class. All animals in each group entry must be owned by the exhibitor, entered and shown as individuals and the same breed**

#### CLASS

10. DAUGHTER DAM: Group consists of two females, one any being the dam of the other
11. BEST THREE FEMALES: Three Does of any age

## **MARKET MEAT GOATS**

(70 - 115 lbs.)

### **RULES**

1. The exhibitors must have sole ownership of their market goat(s), under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 60 consecutive days immediately prior to the opening day of the Fair.
2. Livestock Entries (including Showmanship and Outstanding Exhibitor) must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com).
3. Market meat goats are wethers and does only, no bucks allowed. Both wethers and doelings will be eligible to sell at auction.
4. Boer & Boer crosses, crossed with the dairy breeds and other meat breeds, will be allowed to show.
5. All breeds and crosses will be judged together.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



6. Market meat goats under the 70-pound minimum weight or over the 115-pound maximum weight limit will be weight sifted. Any Exhibitor with an animal that does not make weight is eligible to show that animal in showmanship. If the exhibitor does not plan to show the animal in showmanship it must be removed from the fairgrounds by **5:00 p.m. Sunday, July 14<sup>th</sup>**.
7. Weight sifted animals are NOT eligible to show in market classes or go through the auction. Meat goats will be divided into classes according to weight.
8. The fair will not accept meat goats from scrapie "non-compliant" herds, or animals that are scrapie positive.
9. For each entry, 'Scrapie Flock Certification Program' ear tag number must be entered with the Junior Livestock Entry online.
10. **NOTE-** Market meat goats must show milk teeth.
11. Castration sites shall be healed and free of inflammation. Short scrotummed, cryptorchid, and monorchid males will be disqualified.
12. Meat goats will be slick sheared (3/8-inch-long hair) from the hock up. **THERE WILL BE NO BODY CLIPPING ALLOWED ON THE FAIRGROUNDS.** Cordless clippers may be used for touch ups only.
13. EAR TAGS for all Market Animal entries will be available for pickup at the scheduled Livestock Meeting on Tuesday, June 30, 2020. 4-H, FFA & Grange Leaders/Advisors will be responsible for tagging all animals before they arrive at the fairgrounds.

### **MARKET MEAT GOAT SCORECARD – USDA STANDARD JUDGING**

Acceptable market weight is considered when determining Market Ready or Not Market Ready

<b>Market Ready:</b>	USDA Prime or Choice Quality with 12 <sup>th</sup> rib back fat range .08”-.12”, most desirable, .13” – 22” back fat acceptable, average or greater conformation and cutability.
<b>Gold:</b>	Animals with the potential to grade USDA Prime or Choice, with superior conformation.
<b>Silver:</b>	Animals with the potential to grade USDA Prime or Choice, with average conformation.
<b>Not Market Ready:</b>	Good or lower quality grade with 12 <sup>th</sup> rib back fat range less than .08” or more than .22”, under-finished goats grading USDA good or lower, below average conformation or cutability.

## **MARKET MEAT GOATS**

ENTRY FEE: \$15.00 per entry

### **NO CASH AWARDS**

<b>DIVISION 2058 – MARKET GOATS - 70 to 115 pounds</b>	
<b><u>CLASS</u></b>	
1. 4-H Market Goat	2. FFA Market Goat

## **MEAT GOAT CHAPTER AND CLUB GROUPS**

*ALL CHAPTER & CLUB GROUPS MUST ENTER AT RINGSIDE THE DAY OF SHOW  
No Entry Fee ~ No Cash Awards*

**FIVE MARKET ANIMALS** – Group of five Market Meat Goat animals that were shown in DIVISION 2050. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

**FIVE BREEDING ANIMALS** – Group of five animals that were shown in DIVISIONS 2045 to 2048. Market animals cannot be used. Group must be owned and shown by members of one chapter or club with no more than two animals owned by any one member. Each chapter or club allowed only one entry.

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

NEW  
Changes  
for 2020!

# LIVESTOCK SHOWMANSHIP

Entries are due no later than  
Thursday, May 14<sup>th</sup> by 12:00 midnight

NEW  
Changes  
for 2020!

**ENTRY FEE:** \$5.00 per entry

## AMERICAN JUDGING

### CASH AWARDS - ADVANCED SHOWMANSHIP CLASSES ONLY

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$25.00	\$20.00	\$18.00	\$15.00	\$12.00	\$10.00	\$8.00	\$6.00

### GENERAL SHOWMANSHIP RULES:

1. **Entries in showmanship must be entered online at [www.stancofair.com](http://www.stancofair.com).**
2. Only animals owned, fitted and entered by the exhibitor in the Junior Department Livestock division, under the provisions of **State Rule Section VII, Rule 30** are eligible.
3. Exhibitors must be ready at the time called for judging. Exhibitors must wear the official show uniform of their organization.
4. Weight and market grade sifted animals may be shown in showmanship.

### **Grange and Independent Junior Exhibitors**

If you are 13 years of age or under as of January 1, 2020, please enter the 4-H Divisions

If you are 14 years of age or older as of January 1, 2020, please enter the FFA Divisions

**Exhibitors may enter Advanced Showmanship regardless of age or experience if they wish to compete for Master Showmanship.**

## NEW FOR 2020!!!

**Are showing market and breeding animals in the same species this year?**

If so, you can now enter showmanship for both weeks. If you have any questions, please contact the livestock office at (209) 632-2557 or [livestock@stancofair.com](mailto:livestock@stancofair.com).

## BREEDING LIVESTOCK SHOWMANSHIP

Meat Goat, Sheep & Swine

(Combined showmanship classes)

**Class winners are NOT eligible to compete in Master Showmanship**

**DIVISION 2060 - MEAT GOAT (BREEDING)**

**DIVISION 2061- SHEEP (BREEDING)**

**DIVISION 2062 - SWINE (BREEDING)**

### CLASS

1. Junior Showmanship - Exhibitors 13 years of age or under as of January 1, 2020
2. Senior Showmanship - Exhibitors 14 years of age or older as of January 1, 2020

**Dairy Goat Exhibitors**

Please see the Market Livestock Showmanship Divisions and Rules!

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Click Here to Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# BREEDING LIVESTOCK SHOWMANSHIP

Dairy Cattle – Grade

**Class winners are NOT eligible to compete in Master Showmanship**

## DIVISION 2063 – DAIRY CATTLE (GRADE)

### CLASS

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. 4-H True Novice Showmanship  | 5. FFA Novice Showmanship       |
| 2. 4-H Novice Showmanship       | 6. FFA Intermediate Showmanship |
| 3. 4-H Intermediate Showmanship | 7. FFA Advanced Showmanship     |
| 4. 4-H Advanced Showmanship     |                                 |

# MARKET LIVESTOCK SHOWMANSHIP

Beef, Dairy Cattle (Registered/Replacement Heifer), Dairy Goat, Meat Goat, Sheep & Swine

**Advanced Showmanship Class winners are eligible to compete in Master Showmanship!**

**\*\*\*New this year\*\*\***

**Registered/Replacement Heifer Advanced Showmanship Class winners will automatically compete in Master Showmanship**

## DIVISION 2064 – BEEF (MARKET & BREEDING)

## DIVISION 2065 – DAIRY CATTLE

(REGISTERED/REPLACEMENT HEIFER)

## DIVISION 2066 – DAIRY GOAT

### CLASS

- |                                 |                                 |
|---------------------------------|---------------------------------|
| 1. 4-H True Novice Showmanship  | 5. FFA Novice Showmanship       |
| 2. 4-H Novice Showmanship       | 6. FFA Intermediate Showmanship |
| 3. 4-H Intermediate Showmanship | 7. FFA Advanced Showmanship     |
| 4. 4-H Advanced Showmanship     |                                 |

## DIVISION 2067 – MEAT GOAT (MARKET)

## DIVISION 2068 – SHEEP (MARKET)

## DIVISION 2069 – SWINE (MARKET)

### **4-H True Novice Showmanship**

- Open to any 4-H member, who has never shown that species before at any organized show/fair, regardless of grade level
- Winner of 4-H True Novice Showmanship **is not eligible** to move up to the next class for the final round

### **4-H Novice Showmanship**

- Open to 4-H members, 9 & 10 years old regardless of the number of years in 4-H
- Previous 1<sup>st</sup> place winners of novice showmanship are not eligible to enter novice again but may enter intermediate or advanced classes
- 1<sup>st</sup> Place Winner of 4-H Novice Showmanship **is not eligible** to move up to the next class for the final round

### **4-H Intermediate Showmanship**

- Open to 4-H members 11, 12 & 13 years old regardless of the number of years in 4-H
- Previous 1<sup>st</sup> place winners in Intermediate Showmanship are not eligible to enter this division again but may enter advanced
- 1<sup>st</sup> Place Winners of 4-H Intermediate Showmanship **is not eligible** to move up to the next class for the final round

### **4-H Advanced Showmanship**

- Open to any 4-H member or those 14 years old & over regardless of number of years in 4-H

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Click Here to Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

### **FFA Novice Showmanship**

- Open to any FFA exhibitor who has never shown that species before at any organized show/fair, regardless of grade level
- Winner of FFA Novice Showmanship **is not eligible** to move up to the next class for the final round

### **FFA Intermediate Showmanship**

- Open to any FFA Freshman and 2<sup>nd</sup> year showmen in that species
- 1<sup>st</sup> Place Winners of FFA Intermediate Showmanship **is not eligible** to move up to the next class for the final round.

### **FFA Advanced Showmanship**

- Open to any FFA member or those who do not qualify to show as Novice or Intermediate.

## **MASTER SHOWMANSHIP**

First Place Award and Rosettes 1<sup>st</sup> thru 7<sup>th</sup> – No Cash Awards

1. All advanced 4-H and FFA showmanship winners in Horse are required to participate in Master showmanship. Failure to comply will result in forfeiture of premiums.
2. All previous Master Showmanship winners from this fair are not eligible to compete in future Master Showmanship competitions at this fair.
3. Any exhibitor winning in more than one species of Advanced Showmanship will automatically represent the first species won. The second-place winner of that specie is then eligible to compete. Each winner must notify the Livestock Superintendent of their intentions within one hour of winning showmanship.
4. Open to winners of 4-H and FFA Advanced Showmanship, and to the 4-H and FFA winners of Advanced Showmanship in Horse.
5. The format for the Master Showmanship contest will be contestants competing in seven rounds. Each round will include 7 animals of one type, from the following livestock species:
  - a) Beef Cattle
  - b) Dairy Cattle
  - c) Dairy Goat
  - d) Horse (**Horse will not be shown by FFA**)
  - e) Meat Goat
  - f) Swine
  - g) Sheep
6. The Livestock & Horse Superintendent will select the animals.
7. Chain Halters can be used at the discretion of the horse owner while in the show arena.
8. Winners of 4-H & FFA Advanced Showmanship must have competed in a horse performance class to be eligible for master showmanship.

*BEST OF SHOW ENTRY INFORMATION MUST BE FILLED OUT BY THE EXHIBITOR &  
TURNED INTO THE STATE FAIR*

# EDUCATIONAL DISPLAY CONTEST

## CONTEST SCHEDULE

<b><u>Entry Deadline</u></b>	Thursday	May 14	12:00 midnight (online only)
<b><i>~Entries to be received in Building E1~</i></b>			
<b><u>Entries Received</u></b>	Friday	June 26	4:00 p.m. – 7:00 p.m.
	Saturday	June 27	9:00 a.m. – 1:00 p.m.
<b><u>Entries Released</u></b>	Monday	July 20	8:00 a.m. – 2:00 p.m.

### **General Rules**

1. Display should focus on educating the general public about a specific specie of animal exhibited at the fair and should also enhance the public's knowledge about the animal.
2. Posters must measure 22" x 28 and no more than 20" x 48".
3. Poster must contain one or more of the following:
  - A drawing or painting of a breed or variety
  - Information about the origin of a breed
  - Information about tattoos, leg bands or ear tags
  - Information about care or feeding
  - Information concerning gestation, kindling or hatching
  - Information about showmanship
  - Information about a breed or variety
  - Body structure or internal systems
  - Special uses of a breed or variety
4. Displays MUST include the following information: Exhibitor Name, Club or Chapter, a list of all sources for your display information, and all references used for your Display. References to be listed on the front of poster.
5. Posters will be displayed in the livestock and/or small animal areas.
6. Any poster containing false or misleading information will be ineligible for awards and subject to disqualification.
7. Poster may not include actual equipment. Photographs or illustrations in your poster are recommended.
8. Photographs or displays must include original work of the exhibitor. Text and photos copied directly from other sources may be used for a portion of the display but not the sole content. Original work can include summaries of source material, compilation from multiple sources, and/or text written by exhibitor.

## **EDUCATIONAL DISPLAY POSTERS**

LIMIT: 1 entry per class, per exhibitor

**Entry Fee:** \$1.00 per entry

### **DANISH JUDGING**

#### **CASH AWARDS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20.00	\$10.00	\$5.00

### **DIVISION 2092 – 4-H LARGE ANIMAL – EDUCATIONAL DISPLAY DIVISION 2093 – FFA LARGE ANIMAL – EDUCATIONAL DISPLAY**

#### **CLASS**

- |               |              |
|---------------|--------------|
| 1. Beef       | 5. Meat Goat |
| 2. Dairy      | 6. Sheep     |
| 3. Dairy Goat | 7. Swine     |
| 4. Horse      |              |

Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Click Here to Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557



# STANISLAUS COUNTY FAIR 4-H/FFA OUTSTANDING EXHIBITOR



The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Stanislaus County Fair including market show, breeding/exhibition show, showmanship as well as the condition of their animals, exhibit and knowledge of their project.

**Horse Outstanding Exhibitors must enter online by Tuesday, May 26<sup>th</sup>, 2020**  
**All Other Outstanding Exhibitors must enter online by Thursday, May 14<sup>th</sup>, 2020**

*No late entries will be accepted*

*Market and Breeding Outstanding Exhibitors will be judged separately  
but only one overall winner will be awarded*

**DIVISION 2085 – 4-H OUTSTANDING EXHIBITOR**  
**DIVISION 2086 – FFA OUTSTANDING EXHIBITOR**

CLASS

- |                             |               |             |
|-----------------------------|---------------|-------------|
| 1. Agriculture Horticulture | 6. Dairy      | 11. Poultry |
| 2. Ag Mechanics             | 7. Dairy Goat | 12. Rabbit  |
| 3. Ornamental Horticulture  | 8. Dog        | 13. Sheep   |
| 4. Beef                     | 9. Horse      | 14. Swine   |
| 5. Cavy                     | 10. Meat Goat |             |

**MEMBERS ARE REQUIRED TO SUBMIT THE FOLLOWING INFORMATION:**

1. Form A – Application
2. A two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.

**DEADLINE FOR OUTSTANDING EXHIBITOR PAPERWORK:**

**HORSE:** 5:00 PM ON THURSDAY, JUNE 4<sup>th</sup>  
**ALL OTHERS:** 5:00 PM ON FRIDAY, JULY 3<sup>rd</sup>

**IF ALL OF THE REQUIRED INFORMATION IS NOT SUBMITTED AS REQUIRED BY THE DEADLINE AS STATED, THE EXHIBITOR IS DISQUALIFIED AND WILL NOT BE SCHEDULED FOR AN INTERVIEW FOR OUTSTANDING EXHIBITOR ENTRY**

For complete rules, application forms & more information visit the fair website [www.stancofair.com](http://www.stancofair.com)  
or contact the Livestock Office at (209) 632- 2557 or [livestock@stancofair.com](mailto:livestock@stancofair.com)



Entry Deadline is May 14<sup>th</sup>, 2020 (excluding daily contests). Click Here to Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please email [livestock@stancofair.com](mailto:livestock@stancofair.com) or call 209-632-2557

# Stanislaus County Fair

## Clean Barn Contest

The Clean Barn Award is given to the best maintained 4-H and FFA Beef, Dairy Cattle (week 1 & Week 2), Dairy Goat, Meat Goat (Market), Poultry, Rabbit, Sheep (Market), Swine (Market) exhibit. A club or chapter with no animals entered and/or exhibited shall not be considered for clean barn. Barns will not be judged on show days; the exception is for dairy as they show most days. If judging occurs on a show day it will be judged accordingly, recognizing students' efforts to prepare for show. Independent exhibitors and/or exhibitors outside of Stanislaus County will not be considered or judged for clean barn. There will be no judging of Breeding Sheep, Breeding Swine or Breeding Meat Goats during the 1<sup>st</sup> week of showing.

### **SCORE SHEET-JUDGING CRITERIA**

<b><u>RATING</u></b>	<b><u>POINTS</u></b>
Excellent	10 points
Very Good	6 to 9 points
Good	4 to 6 points
Needs Improvement	1 to 3 points

### **Clean Barn Score Card**

#### **GENERAL APPEARANCE**

Use of Signs/Displays: Club/Chapter and Exhibitor's names are displayed near their animals. Display should not block airflow. **10 points**

Pens are clean with adequate bedding and fresh water. **5 points**

Animals are clean and groomed in preparation for fair. **5 points**

**ALLEYS & TACK** - *If area is not properly maintained points will be subtracted*

Exhibitor Alley needs to be neat and clean. Not blocked by debris. **10 points**

Feed Alley needs to be clean and free of excess grain or hay. **10 points**

#### **CLUB/CHAPTER MEMBERS**

Exhibitors should be checking on animals and tending to neatness of the area. **10 points**

They should be dressed appropriately and behave in a proper manner.

**TOTAL 50 points**



# John Thurman Award Scoring System

John Thurman met with Roberta Fay Ellis in hopes that she would help him set up an award that would honor the most complete 4-H Club and FFA Chapter exhibiting at the Stanislaus County Fair. He felt the strength of the programs were their diversity of skill opportunity and wanted the winning clubs to reflect this diversity. Based on his vision the John Thurman Award is awarded to the 4-H Club and FFA Chapter that represents the most diversity of projects exhibited within their programs. The scoring system below will be used for deciding what 4-H Club and FFA Chapter will be awarded the John Thurman Award at the 2019 Stanislaus County Fair. The following projects will be used to calculate these points.

## 4-H Clubs

Livestock  
Plant Science  
Still Exhibits

## FFA Chapters

Livestock  
Plant Science  
Ag Mechanics

### **This award system will be based on five components:**

- Chapter Groups (Market & Breeding) (30%)
- Showmanship (All Levels) (30%)
- Clean Barn (20%)
- Still Exhibits (10%)
- Outstanding Exhibitor (10%)

- I. Chapter Groups:** Points are based on the number of Chapter/Club that participate. Example: If there are 8 clubs/chapters the max points will be 8 and the least will be 1.
- II. Showmanship:** Points are based on 1<sup>st</sup> thru 8<sup>th</sup> place. Only the top two placings in class per chapter/club will be counted towards the overall points. Points will range from 8 (for 1<sup>st</sup> place) to 1 (for 8<sup>th</sup> place).
- III. Clean Barn:** Points will be the same as Chapter Group.
- IV. Still Exhibits:** Points are assigned as follows: All 1<sup>st</sup> place awards dollar value is totaled together per Chapter/Group and then ranked. The point total is based on the number of Chapter/Groups that participate.
- V. Outstanding Exhibitor:** Points are assigned as follows:  
1<sup>st</sup> place = number of Chapters or Clubs participating  
Participation = 1 point

### **Point System (will vary based on number of entries)**

1 <sup>st</sup> place = 10 points	6 <sup>th</sup> place = 5 points
2 <sup>nd</sup> place = 9 points	7 <sup>th</sup> place = 4 points
3 <sup>rd</sup> place = 8 points	8 <sup>th</sup> place = 3 points
4 <sup>th</sup> place = 7 points	9 <sup>th</sup> place = 2 points
5 <sup>th</sup> place = 6 points	10 <sup>th</sup> place = 1 points