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*Don't forget to check out our **NEW** and **RETURNING**  
daily contests online at [www.stancofair.com](http://www.stancofair.com)*

# 2019 STANISLAUS COUNTY FAIR

*Sponsored by the 38<sup>th</sup> District Agricultural Association*

An Agency of the State of California, the Association not only conducts the Stanislaus County Fair each year but also operates the Fairgrounds at Turlock on a continuous basis. The buildings, grounds and equipment are continually being developed by the Association as permanent, year-round facilities for use by the Stanislaus community.

## STATE OF CALIFORNIA



**GAVIN NEWSOM**  
Governor

## DEPARTMENT OF FOOD AND AGRICULTURE



**KAREN ROSS**  
Secretary

## STATE OFFICIALS



**ANNA CABALLERO**  
State Senator  
12<sup>th</sup> Senatorial District



**ANDREAS BORGEAS**  
State Senator  
8<sup>th</sup> Senatorial District



**CATHLEEN GALGIANI**  
State Senator  
5<sup>th</sup> Senatorial District



**ADAM GRAY**  
Assemblyman  
21<sup>st</sup> District



**HEATH FLORA**  
Assemblyman  
12<sup>th</sup> District

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557

## **Stanislaus County Fair Board of Directors**

Dear Exhibitor:

Your Stanislaus County Fair Board of Directors has worked harder than ever to plan for the 108<sup>th</sup> Fair this year. We have spent countless hours planning for 10-days that we hope are the best on record. We are very proud of the hard work our staff puts into the Fair and this year we were nominated for the Merrill Award for the empowHER Lounge, for being a forefront in innovation in the Fair industry. "Imagine the Fun" is once again our slogan, and as you plan your entries and prepare your exhibits we hope your imagination explodes, bringing you success, fun and honors during this year's fair.

We know you have worked hard all year as well to bring us entries and displays that will once again bring our fair the honors and fun that we seek each year. Every fair attraction will bring "fun" and excitement to everyone, from one of the largest and best livestock shows in the West to our record setting destruction derbies and tractor pulls. And we have some new surprises as well.

Your 10-day fair will feature the Central Valley's biggest and best livestock entries, free concerts from well know bands and entertainers and games for all ages. Our Stanislaus County Fair board is looking forward to hosting record crowds again this year in a safe and fun environment.

Watch for the special discounts offered just about every day during the fair. Our vendors will also honor coupons that will be distributed before fair time.

Our exhibit program is one of the ways entrants can use their imagination and creativity and win awards and premiums too. We encourage you to join us and be part of the excitement. Read through this handbook, send in your exhibitor entry form, and remember to recycle this book at the end of the Fair.

See you at your fair! We can't wait for the fair to open and your fun to begin!

Sincerely,

*Linda Weidman*

President of the Board of Directors



**LINDA WEIDMAN**

President  
Hickman



**JILL BOWER**

Vice President  
Modesto



**ANGELICA ANGUIANO-FRANCO**

Waterford



**JOHN ARELLANO**

Turlock



**JANE CONOVER**

Modesto



**BILL MATTOS**

Newman



**RAY SOUZA**

Turlock



**JACK WILKEY**

Turlock



**JEREMIAH WILLIAMS**

Modesto

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557

# 2019 STANISLAUS COUNTY FAIR LIVESTOCK CHANGES AND UPDATES

## **Livestock Entry Fees & Passes:**

- Leader passes will be distributed 1 per every 6 exhibitors.

## **Junior Livestock Auction:**

- **NEW DATE AND TIME**

51<sup>st</sup> Annual Dairy Replacement Heifer Sale is **Sunday, July 14<sup>th</sup>, 2019**

**Preview:** 12:00 noon

**Lunch:** 12:00 noon

**Sale:** 2:00 p.m.

## **Junior Livestock Judging and Schedule:**

- **Breeding Swine:** Show has been moved to the 1<sup>st</sup> week. Refer to Livestock Schedule for additional times regarding the Breeding Swine show.
- **Market Swine:** Market Show and Showmanship will start at 7:00 a.m.
- **Breeding Sheep:** Junior Breeding Sheep show will start at 9:00 a.m.
- **Dairy:** Bulls are now shown 4-H/FFA combined.
- **Dairy:** Week 1 show dates and times have been changed. Refer to Livestock Schedule for additional times regarding the Breeding Swine show.

## **Junior Livestock General:**

- Outstanding Exhibitor will no longer be awarded to Market and Breeding exhibitors separately, they are now combined.
- **NEW WEIGHTS FOR MARKET ANIMALS**  
Beef: 1,000 – 1,450 lbs  
Goats: 75 – 115 lbs  
Sheep: 110 – 160 lbs  
Swine: 215 – 280 lbs  
**Any animals weighing UNDER/OVER the weights specified above will not be allowed to show in the market show or sell at auction.**
- All checks that are re-issued or replaced will be charged \$25.00.



All 2019 Stanislaus County Fair livestock and small animal exhibitors (excluding cavy, dog & horse exhibitors) are required to complete the Youth for the Quality Care of Animals (YQCA) program, a youth education certification program on the issues of animal welfare, food safety and character education. For more information and links to the YQCA program, please visit our website at [www.stancofair.com](http://www.stancofair.com).

Certificates are due by the May 16, 2019 entry deadline.

# 2019 STANISLAUS COUNTY FAIR

## INSURANCE NOTICE

*Liability Insurance is required for all Exhibitors showing large animals and horses at Fair.*

**Livestock Exhibitors showing large animals:** Insurance can be purchased by the Club or Chapter from California Fair Services Authority (CFSA) through payment to the Stanislaus County Fair, or the Exhibitor can provide insurance under the terms required by California Fair Services Authority\*\*. Insurance cost from CFSA per club or chapter – unlimited entries - (not for horse):

**Small Club/Chapter (1-10 exhibitors): \$75.00**  
**Medium Club/Chapter (11-40 exhibitors): \$100.00**  
**Large Club/Chapter (41 or more exhibitors): \$150.00**  
**Individual Exhibitor Cost: \$35.00**

**Horse Show Exhibitors:** Refer to the Horse Department section of this handbook for insurance requirements, information and cost for entry. Horse and Livestock insurance are separate and must be paid by the Exhibitor if entered in both the Horse Department and the Livestock Department, as stated in this handbook.

If insurance is purchased from CFSA, the 4-H Community Leader or FFA Advisor will submit the required amount, based on the number of exhibitors, in cash or check to the Livestock Office *by the entry deadline- Thursday, May 16<sup>th</sup> by 5 p.m.* The Community Leader or FFA Advisor will provide the Livestock Office with a list of the exhibitor's names who are under the purchased CFSA insurance.

If you are providing your own insurance, here are your options:

**\*\*Option #1** –Homeowners/Farm Insurance Policy: due by entry deadline- Thursday, May 16<sup>th</sup> by 5 p.m.

If the exhibitor provides a Homeowners or Farm insurance policy, there must be an association between the exhibitor and the entity listed on the policy provided. The association could be the last name and address of the exhibitor matches the name and address on the policy. The Homeowners or Farm insurance policy does not need to have additional insured language listed on the policy. There is no required minimum amount of specified coverage for the Homeowners or Farm insurance policy. A copy of the insurance policy, or a copy of an insurance card, with the name and policy number listed, will be acceptable proof of insurance.

**\*\*Option #2** – General Liability Policy: due by entry deadline- Thursday, May 16<sup>th</sup> by 5 p.m.

If the exhibitor provides a General Liability policy to the fair, the minimum limits on that policy must be \$1,000,000 per occurrence. A copy of the insurance policy certificate, with the name and policy number listed, will be acceptable proof of insurance. Additional insured information must be stated on the policy as follows: "That the State of California, the 38<sup>th</sup> District Agricultural Association, the Stanislaus County Fair, their agents, directors, officers, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned".

**NOTE** - If the insurance policy is through a School District, for an FFA Chapter, the policy must state the name of the FFA Chapter and that coverage for exhibitors and animals during the fair from July 12<sup>th</sup> through July 21<sup>st</sup> is included. Additional insured information is required for a General Liability Policy, as stated above in Option #2.

Insurance fees must be paid, or proof of insurance provided, by the entry form deadline, Thursday, May 16<sup>th</sup> by 5:00 p.m. If entering online, please notify your Community Leader or Advisor *prior to the entry deadline* if you need to be added to the Club/Chapter Insurance List or provide the Livestock Office with proof of insurance *by the entry deadline*. Insurance fees are separate from entry fees. The insurance fees must be paid separately from the entry fees (do not include all in one check). The insurance fee payment will be receipted separately from the entry fee payment. **NO ONLINE INSURANCE.**

NOTE: UC Cooperative Extension has stated that they *do not* provide coverage for 4-H animals should an animal injure a third party or cause property damage. It is the responsibility of the 4-H member to obtain outside insurance coverage on their animals.

Questions? – please call CFSA at (916) 263-6145 – Lianne Lewellen

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557



# RECEIVING AND RELEASING SCHEDULE BY DEPARTMENT

## Buildings

**E-3:** 4-H Still Exhibits

**E-1:** Ag Hort, Arts & Crafts, Home Arts

**E-1:** Culinary Arts

**E-1** Photography

**E-6** Floriculture & Ornamental Horticulture

**E-5:** Ag Mechanics & Jr Industrial Arts

## 4-H STILL EXHIBITS

### Department

**Arts, Clothing-Textiles, Crafts, Group Projects, Home Furnishings, Photography, Preserved Foods, Primary, Scrapbooking, etc.**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-3
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-3
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-3

### Department

**Baked & Decorated Foods**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Thursday, July 11 <sup>th</sup>	8am-10am	Building E-3
Releasing Exhibits	No Release		

## AGRICULTURE HORTICULTURE

### Department

**4-H & FFA**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Wednesday, July 10 <sup>th</sup>	8am-3pm	Building E-1
Releasing Exhibits	No Release		

### Department

**JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	8am-10am	Building E-1
Releasing Exhibits	No Release		

## AG MECHANICS & JUNIOR INDUSTRIAL ARTS

### Department

	<u>Date</u>	<u>Time</u>	<u>Location</u>
<b><i>Small &amp; Medium Projects - Divisions 201 to 205 &amp; 215 to 218</i></b>			
Receiving Exhibits	Friday, July 5 <sup>th</sup>	4pm-7pm	Building E-5
Receiving Exhibits	Saturday, July 6 <sup>th</sup>	9am-1pm	Building E-5
<b><i>Large Projects - Divisions 206 to 214</i></b>			
Receiving Exhibits	Sunday, July 7 <sup>th</sup>	3pm-6pm	Building E-5
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-5

## ARTS & CRAFTS

### Department

**JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557

## CULINARY ARTS

### Department

#### **JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Preserved Foods</b>			
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1
<b>Baked Foods &amp; Decorated Cakes- 1<sup>st</sup> Period</b>			
Receiving Exhibits	Thursday, July 11 <sup>th</sup>	8am-10am	Building E-1
Releasing Exhibits	No Release		Building E-1
<b>Baked Foods - 2<sup>nd</sup> Period</b>			
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	8am-10am	Building E-1
Releasing Exhibits	No Release		

## FLORICULTURE

### Department

#### **4-H & FFA ORNAMENTAL HORTICULTURE**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Plants</b>			
Receiving Exhibits	Wednesday, July 10 <sup>th</sup>	8am-3pm	Building E-6
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-6
<b>Cut Flowers &amp; Arrangements - 1<sup>st</sup> Period</b>			
Receiving Exhibits	Friday, July 12 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits	No Release		
<b>Cut Flowers &amp; Arrangements - 3<sup>rd</sup> Period</b>			
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits	No Release		

### Department

#### **JUNIOR & SENIOR FLORICULTURE**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Orchids &amp; Artistic Divisions - 1<sup>st</sup> Period</b>			
Receiving Exhibits	Wednesday, July 10 <sup>th</sup>	3pm-7pm	Building E-6
Releasing Exhibits	Wednesday, July 17 <sup>th</sup>	7am-9:30am	Building E-6
<b>Orchids &amp; Artistic Divisions - 2<sup>nd</sup> Period</b>			
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-6
<b>Plants, Planter Boxes &amp; Displays - 1<sup>st</sup> Period</b>			
Receiving Exhibits	Wednesday, July 10 <sup>th</sup>	3pm-7pm	Building E-6
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-6
<b>Floriculture All Other Divisions - 1<sup>st</sup> Period</b>			
Receiving Exhibits	Friday, July 12 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits (no fresh cut)	Sunday, July 14 <sup>th</sup>	7am-9:30am	Building E-6
<b>Floriculture All Other Divisions - 2<sup>nd</sup> Period</b>			
Receiving Exhibits	Sunday, July 14 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits (no fresh cut)	Wednesday, July 17 <sup>th</sup>	7am-9:30am	Building E-6
<b>Floriculture All Other Divisions - 3<sup>rd</sup> Period</b>			
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits (no fresh cut)	Friday, July 19 <sup>th</sup>	7am-9:30am	Building E-6
<b>Floriculture All Other Divisions - 4<sup>th</sup> Period</b>			
Receiving Exhibits	Friday, July 19 <sup>th</sup>	7am-9:30am	Building E-6
Releasing Exhibits (no fresh cut)	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-6

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>

If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557

## HOME ARTS

### Department

#### **JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Clothing, Quilts, Embroidery, Needlework, etc.</b>			
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1
<b>Table Settings – 1<sup>st</sup> Period</b>			
Receiving Exhibits	Friday, July 12 <sup>th</sup>	10am-12noon	Building E-1
Releasing Exhibits	Wednesday, July 17 <sup>th</sup>	9am-10am	Building E-1
<b>Table Settings – 2<sup>nd</sup> Period</b>			
Receiving Exhibits	Wednesday, July 17 <sup>th</sup>	10am-12noon	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1

## HOMEMADE WINE & BEER

### Department

#### **SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1

## LITERARY ARTS

### Department

#### **JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1

## PHOTOGRAPHY

### Department

#### **JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1

## TECHNOLOGY

### Department

#### **JUNIOR & SENIOR**

	<u>Date</u>	<u>Time</u>	<u>Location</u>
Receiving Exhibits	Friday, June 28 <sup>th</sup>	4pm-7pm	Building E-1
Receiving Exhibits	Saturday, June 29 <sup>th</sup>	9am-1pm	Building E-1
Releasing Exhibits	Monday, July 22 <sup>nd</sup>	8am-2pm	Building E-1



# GENERAL INFORMATION & RULES

Local Divisions unless otherwise stated.

*EXHIBITORS: Become a part of the Stanislaus County Fair*

- A. STANISLAUS COUNTY FAIR'S WEBSITE: [www.stancofair.com](http://www.stancofair.com)
- B. ENTER YOUR EXHIBITS ONLINE or submit an entry form by the deadline as stated in this handbook (some departments accept online entry only, please refer to specific department rules). Each of your entries must be input separately online or on the entry form. One form per department, per exhibitor, per period for Home Arts and Floriculture.
- C. A \$4.00 processing fee will be charged, per Exhibitor, for entries not submitted online, but submitted on a paper entry form.
- D. Enter online or return entry forms to the fair office or by mail to 900 N. Broadway, Turlock, CA 95380 ON OR BEFORE THE DUE DATE. Refer to department rules for exact ENTRY DEADLINES AND RECEIVING DATES.

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Main Office.....	668-1333	Livestock.....	632-2557
Maintenance.....	668-1339	Horse.....	632-2767
Exhibits.....	668-1333 ext. 315/316	Floriculture.....	632-5025

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## **EXHIBITOR AND ENTRY ELIGIBILITY REQUIREMENTS**

<b>SENIOR/ADULT:</b>	Exhibitors 18 years of age and older, unless otherwise stated.
<b>JUNIOR:</b>	Exhibitors currently enrolled in kindergarten thru grade 12.
<b>TINY TOT:</b>	Exhibitors who are pre-kindergarten age, unless otherwise stated.

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**4-H EXHIBITORS:** 4-H members must enroll prior to January 1, 2019, and be 9 years old, or older, by January 1, 2019 to be eligible to show and can exhibit as a member through December 31st of the year in which the member turns 19 years of age. Exhibitors must also be enrolled in a specific 4-H project class in the area in which they are entering.

**FFA EXHIBITORS:** FFA members who are enrolled in High School Vocational Agriculture classes. FFA members may participate as members until the end of the calendar year following the year of graduation from high school.

**INDEPENDENT EXHIBITORS:** Exhibitor must be at least 9 years old on or before January 1, 2019 to compete in large animal competitions. Exhibitors are eligible to compete through December 31<sup>st</sup> of the year in which they turn 19 years of age.

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**EXTENDED DIVISIONS:** Open to residents of Stanislaus, Calaveras, Merced, San Joaquin and Tuolumne counties in the State of California.

**LOCAL DIVISIONS:** Open to residents or producers of Stanislaus County, and that portion of Merced County north of the Merced River and served by the Turlock Irrigation District. Refer to the Department for specific rules that apply for Exhibitor entry in a division.

**OPEN DIVISIONS:** Open to residents of California, unless otherwise stated. Refer to California State Rules for fairs.

**HORSE DIVISIONS:** Open to residents of Stanislaus, Alameda, Calaveras, Mariposa, Merced, San Joaquin and Santa Clara and Tuolumne counties in the State of California.

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## **GENERAL RULES**

1. All State and Local Rules apply. Local divisions apply, unless otherwise stated.
2. Exhibitors are responsible for knowing and abiding by our local rules (listed throughout this handbook) and all state rules (available online at [www.stancofair.com](http://www.stancofair.com) or at the Fair Office), or at <http://www.cdfa.ca.gov/fe/Staterules.htm>.
3. ENTRIES ARE DUE BY THE ENTRY DEADLINE AS STATED IN THIS HANDBOOK.
4. JUNIOR EXHIBITOR AGE: Based on age as of January 1, of current year (except for Horse, refer to State Rules).
5. Junior exhibitors must include their **middle initial** when submitting entries.
6. **Insurance is required for all 4-H, FFA and Independent Exhibitors entering in Horse and Large Animal Livestock.**
7. Unless otherwise stated, Exhibitors must enter each entry separately for all items that are submitted for fair.
8. Enter online at [www.stancofair.com](http://www.stancofair.com). **All entries submitted on a paper entry form will be charged a \$4.00 processing fee per Exhibitor.**
9. NO ENTRY WILL BE ACCEPTED AFTER THE CLOSING DATE FOR ENTRIES.
10. For refund information please refer to State Rules. (Note: no entry fee under \$1.00 will be refunded.)
11. A fee of \$25.00 will be charged for each returned check AND all checks that are re-issued.
12. **No Checks will be accepted after Friday, May 24<sup>th</sup>. NO EXCEPTIONS.**
13. The American judging system will be used in all adult divisions and in some junior divisions. When the Danish judging system is used, exhibitors will be allowed to receive more than two cash awards per class if earned, unless otherwise stated or limit of entries per class.
14. Junior Exhibitors who have been 4-H, FFA or Grange project members within 60 consecutive days (120 for horse and market beef) prior to the opening day of fair are not eligible to compete in that project as Independent juniors or enter the project under a different organization.
15. 4-H and FFA members cannot enter in the Junior Divisions if they have been enrolled in a project that pertains to that exhibit.

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## **AWARDS**

16. Cash awards will be paid as recorded on the signed judging sheet. Award stickers and other markings on exhibitor cards are final only when they are confirmed with the judging book bearing the official judge's signature.
17. It is the intent of the fair management to include any earned "Special Awards" with exhibitors' cash award checks, provided the Fair Office has received the award from the donor. If "Special Awards" are not given out on release day, they will be mailed as soon as possible to the address submitted on the original entry form.
18. Exhibitors must notify the fair office of any errors of award money and/or special awards they receive within thirty (30) days.
19. Exhibitors must return any award received in error or he/she may not exhibit in the future.
20. All award checks should be cashed within sixty (60) days.

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## **REMOVAL OF EXHIBITS**

21. Exhibits will remain in place and will be released to owners upon presentation of a signed release (in the case of livestock) or a claim check, unless otherwise stated.
22. **NOTE: Any exhibit that is not picked up on its assigned release day and time as stated in this handbook will become property of the Stanislaus County Fair and will be disposed of at the discretion of Fair Management.**
23. Exhibits must be on display as specified and will not be released until the date specified in this handbook. Any violation of this rule will result in the forfeiture of any awards and/or privileges as deemed appropriate by Fair Management.

## **TRAFFIC**

24. Parking for livestock and horse show exhibitors requires a parking pass and a fee (if eligible).
  25. Special permits are issued for emergency and maintenance service vehicles as necessary.
  26. Livestock vehicles cannot enter through gate 12 or through arena gate 9 for entry onto the fairgrounds. Livestock vehicles must use gate 13 for entry onto the fairgrounds.
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## **FAIR PASSES – CREDENTIALS**

Exhibitors must enter and pay for passes online by the May 16th deadline on the fair's website [www.stancofair.com](http://www.stancofair.com)

NOTE: No refunds will be issued for parent/exhibitor/parking passes.

### **4-H, FFA, Independent Exhibitors, Leader, Advisor and Parent Pass Assignment Policy as follows:**

#### **Livestock Exhibitors with entries in Livestock, Junior Rabbits or Poultry**

- Parking Pass = \$10.00 (for parking in the West parking lot) – LIMIT one (1) Parking pass per family.
- Fair ID Pass = \$12.00 (for entrance to the Fair from Friday, July 12th through Sunday, July 21<sup>st</sup>).
- Parent Pass = \$40.00 – LIMIT two (2) Parent Passes per family.

#### **Exhibitors with entries in Horse, Cavy or Dog**

- Two (2) Single Day Admission Passes - Not available to Exhibitors receiving a Fair ID Pass as an Exhibitor or as Fair Staff.

#### **Community Leaders and Advisors**

- 4-H Leaders & FFA Advisors of Livestock, Rabbit and Poultry Projects will receive a Fair ID Pass and a Parking Pass. Special Note for 4-H Project Leaders - There is a limit of one (1) Project Leader pass and one (1) Parking Pass per 6 exhibitors.
- 4-H Leaders & FFA Advisors of Horse, Cavy, Dog or Non-Animal entries will be issued a single day admission.

#### **Deadlines for purchasing Exhibitor/Parent/Parking Passes.**

- To purchase your passes online and have them available for pick up at the Leader/Advisors Meeting on June 18<sup>th</sup>, all Exhibitors must do so no later than May 16, 2019.
- Passes purchased between May 17<sup>th</sup> and June 14<sup>th</sup> must be purchased at the Livestock office (cash only) and will be \$20 for Exhibitor pass/\$15 for Parking Pass/\$60 for Parent Passes (if eligible). These passes can be picked up after June 18<sup>th</sup> in the Livestock Office.
- No passes can be purchased after June 14, 2019.

NOTE: A meeting is scheduled at the Modesto Junior College ACE Pavilion Tuesday, June 18<sup>th</sup>, beginning at 5:30 p.m. This is for 4-H Community Leaders and FFA Advisors to pick up their club or chapter fair packets as distributed by fair staff. The packets will include Exhibitor, Leader/Advisor, Parent passes and ear tags for the fair (as applicable). **Attendance is strongly encouraged.**

**Check out our new contests in the Poultry  
and Livestock sections!**

## **AMERICAN SYSTEM OF JUDGING**

The judging process to rank exhibits against one another and award (1) first-place, (1) second-place and (1) third place.

## **DANISH SYSTEM OF JUDGING**

The judging process compared each exhibit on its own merit against the scorecard or recognized standard and awards as many first-place, second-place, etc. as merited.

JUDGES SHALL USE THE FOLLOWING GUIDELINES:

<b><u>JUDGING SCALE</u></b>	<b><u>DANISH SYSTEM</u></b>	<b><u>SCORE</u></b>	<b><u>RIBBON</u></b>
Group 1	Superior	100%-92%	Blue
Group 2	Good	91%-84%	Red
Group 3	Average	83%-70%	White
Group 4	Poor	69% or less	None

## **4-H & FFA DEPARTMENT RULES**

1. Entries online are due no later than Thursday, May 16<sup>th</sup>. All Livestock AND Small Animal entries must be submitted online at the fair's website [www.stancofair.com](http://www.stancofair.com)
2. Visit the fair's website [www.stancofair.com](http://www.stancofair.com) to enter your exhibits online. *An Exhibitor will be charged a \$4.00 processing fee for entries submitted on a paper entry form.*
3. Each entry must be entered separately either online or on the entry form.
4. Paper entry must be signed and/or authorized by ALL of the following: EXHIBITOR, PARENT and PROJECT LEADER. **The exhibitor's age must also be included on the form in order to be considered complete.**
5. Unless otherwise stated, 4-H and FFA divisions are judged on the Danish System.
6. Entries must have been completed, grown or prepared by the exhibitor within 1 year of the opening day of the fair, unless otherwise stated.
7. Refer to specific 4-H/FFA departments for additional rules.
8. All State & Local Rules apply.
9. Participation at the fair is limited to the following rules:
  - a) Exhibitors must reside in the 38<sup>th</sup> Agricultural District, composed of Stanislaus County and that portion of Merced County north of the Merced River served by the Turlock Irrigation District.
  - b) San Joaquin County 4-H Clubs or FFA Chapters may be eligible to enter in the Livestock, Ornamental Horticulture and FFA Ag Mechanics Department divisions, only if the requirement of 50% or more of the total Exhibitors in a Club or Chapter reside within Stanislaus County.
  - c) Verification of residence within Stanislaus County is subject to review each year to qualify for participation at the Stanislaus County Fair.
  - d) All Livestock Exhibitors desiring to show or sell market animals at the Stanislaus County Fair may not show or sell market animals (including dairy heifers) at the Chowchilla Fair, Los Banos Fair, Merced County Fairs, or the San Joaquin Ag Fest, within the same calendar year (this ruling does not apply to breeding classes).
10. County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is required for all junior exhibitors showing large animals, including Horse, at the Stanislaus County Fair (see page 5). All local and state rules apply.

## **THE OFFICIAL 4-H UNIFORM**

**BOYS** – Cap, to be green. White cap will be acceptable for those in 9<sup>th</sup> grade or above; white shirt with collar, short or long sleeve (long required for rabbits and when showing horses), white/off-white tailored or jeans style full-length pants, green 4-H emblem tie, shoes or boots.

**GIRLS** – May wear same as listed for boys, or may wear white blouse, white skirt, culottes or a white dress of similar style, green 4-H collar fastened with a white plastic or metal ring.

**APPEARANCE** – Cap must be worn on head, shirt must be tucked into pants, belts must be worn if pants have loops. Pants must be outside if boots are worn, 4-H collar must be over shirt collar. Baggy pants & spandex are not acceptable. English or Western boots are required for horse.

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## **FUTURE FARMERS OF AMERICA FOREWORD**

The Future Farmers of America is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each high school offering vocational agriculture under the supervision of the agriculture teacher, who is always the local chapter advisor. The State unit includes all chapters in the state, under the supervision of the State Department of Education represented by the Bureau of Agricultural Education, with its headquarters at the State Education Building, Sacramento, California. The national unit is the group association in each state and Puerto Rico, under the supervision of the Agriculture Education Division of the U.S. Office of Health, Education and Welfare, Washington D.C. Every Future Farmer project in livestock, poultry, fruits or crops is a part of the practical education of the vocational agriculture student who owns it. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and development of good rural citizenship. Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and finer projects, under supervision of the qualified chapter advisor and with cooperation of the fair.

## **THE OFFICIAL FFA UNIFORM**

The official FFA show uniform is to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fair and livestock show. It shall consist of white trousers, white dress shirt or blouse (short or long sleeved) with the FFA emblem attached to the left pocket, the official FFA blue necktie for boys and official FFA blue scarf for girls. The official FFA jacket is optional weather pending and if the judge approves. If the jacket is worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing. A belt must be worn with trousers.

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## **THE INDEPENDENT JUNIOR LIVESTOCK EXHIBITOR**

Exhibitors shall wear a white short or long sleeve shirt (long required for rabbits and when showing horses), white or off-white trousers or skirt. A belt must be worn if trousers have belt loops. Boots may be worn, but trousers must be outside the boots.

1. An Independent Junior is an exhibitor not eligible to compete in a certain category as a member of a 4-H or FFA junior organization.
2. Exhibitor must be at least 9 years old on or before January 1, 2019 to compete in large animal competitions. Exhibitors are eligible to compete through December 31<sup>st</sup> of the year in which they turn 19 years of age.



3. Independent Junior Exhibitors entering market animal projects must not have been affiliated with a junior organization (60 days for market meat goat, sheep, swine and 120 days for market beef cattle) from the opening day of fair to be eligible to participate. These entries need to be registered with the Fair. Entry deadline for market beef entries are due by **Thursday, May 16, 2019** and the entry deadline for market sheep, swine, meat goats, rabbits and poultry are due **Thursday, May 16, 2019**. Independent Junior Exhibitors must submit all required entry information and provide fair management with pictures of the front view and a view of both sides of the animal, a copy of the bill of sale or cancelled check for each animal, and permanent tag/tattoo information.
  4. Independent Exhibitors must enter an open Junior or Independent class unless one is not available. If an open Junior or Independent class is not available, Junior Exhibitors may enter an appropriate 4-H or FFA. Fair Management determines class placement of Independent Exhibitors. Entry information available on our website [www.stancofair.com](http://www.stancofair.com)
  5. Independent Junior Exhibitors must have project management records and proof of supervision.
  6. Independent Junior Exhibitors must have responsible "on grounds" adult supervision at all times on the fairgrounds.
  7. Liability insurance is required for all Independent Junior Exhibitors showing animals, for the duration of the fair. Liability insurance coverage is available for purchase through the fair office.
  8. **NOTE:** Youth may be ineligible to participate as an Independent Exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange Organizations. The length of ineligibility to be determined by Fair Management.
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### **JUNIOR DEPARTMENT GENERAL RULES**

1. Unless otherwise stated, ENTRIES ARE DUE NO LATER THAN **THURSDAY, MAY 16<sup>th</sup>**
  2. Visit the fair's website [www.stancofair.com](http://www.stancofair.com) to enter your exhibits online or download an entry form. *An Exhibitor will be charged a \$4.00 processing fee for entries submitted on a paper entry form.*
  3. Tiny Tots (pre-kindergarten) and other Junior exhibitors who are currently enrolled in Kindergarten thru 12th grade and are residents of Stanislaus County or the portion of Merced County north of the Merced River and served by the Turlock Irrigation District are eligible.
  4. Grade groups are based on the student's last completed grade by the opening day of fair.
  5. Each entry must be entered separately online and/or on the entry form.
  6. Entry forms must be signed and/or authorized by a PARENT or GUARDIAN. **The exhibitor's age must also be included on the form in order to be considered complete.**
  7. Entries must be completed by exhibitor within one year prior to the opening day of fair.
  8. "Any other" classes are only for entries that do not qualify to be entered in any class already listed.
  9. 4-H and FFA members may not enter in these divisions if they have been enrolled in a project that pertains to that exhibit within 60 consecutive days (120 days for horse and market beef) prior to the opening day of fair.
  10. Refer to specific Junior department for additional rules & awards. **All State and Local Rules apply.**
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### **PASSES FOR EXHIBITORS**

1. Junior exhibitors will be issued a one (1) day fair pass on receiving day for each judging period in which they exhibit. This does not apply for school group projects. For school tours, please call the Stanislaus Farm Bureau at (209) 522-7278



# HORSE ENTRY FORM

## Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380

(209) 632-2767

**ALL INFORMATION REQUIRED**  
(including middle initial)

**PLEASE TYPE OR PRINT NEATLY - BLUE OR BLACK INK ONLY**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CLUB/CHAPTER/SCHOOL: \_\_\_\_\_

FOR JUNIOR EXHIBITOR/RIDER: BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ GRADE LEVEL \_\_\_\_\_

**USE SEPARATE FORMS FOR EACH DAY** CHECK ONE: Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

*A \$4.00 processing fee will be charged, per Exhibitor, for entries not submitted online, but submitted on a paper entry form*

	Office Use Only Entry #	DIVISION #	CLASS #	NAME OF HORSE	NAME OF RIDER	ENTRY FEE	HORSE ENTRY #
1							
2							
3							
4							
5							

CONSULT HANDBOOK FOR CLASS NUMBERS, ENTRY FEES, STALL RENTAL FEES, ENTRY CLOSING DATES & RULES

<b>ENTRY FEES:</b>	<b>POST ENTRY FEES:</b>
<b>DRUG FEES:</b>	<b>PROCESS FEE \$4.00</b> (Not applicable if online entry)
<b>STALL/HAUL-IN FEES:</b>	<b>STALL DATES:</b>
<b>STALL/HAUL-IN FEES:</b>	<b>STALL DATES:</b>
<b>INSURANCE FEES:</b>	<b>CORRAL DATES:</b>
<b>TOTAL FEES:</b>	<b>RECEIPT #:</b>

FOR HORSE OFFICE USE ONLY
EXHIBITOR #
Registration Papers checked by:
Except Entry #:
4-H/FFA Verification:
Completed by:

### ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

**Photography and Name Release:** I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

I AM PARTICIPATING AS AN EXHIBITOR AT THE STANISLAUS COUNTY FAIR, AND I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

\_\_\_\_\_  
SIGNATURE OF EXHIBITOR

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN/ FFA ADVISOR/4-H LEADER

\_\_\_\_\_  
DATE

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557



**ENTRY FORM**  
**Stanislaus County Fair**  
 900 N. Broadway • Turlock, CA 95380  
 (209) 668-1333 ext. 316

**ENTRY FORM**  
**Still Exhibits**

ALL INFORMATION REQUIRED  
 (including middle initial)

**PLEASE TYPE OR PRINT NEATLY - BLUE OR BLACK INK ONLY**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CLUB/CHAPTER/SCHOOL: \_\_\_\_\_

FOR JUNIOR EXHIBITORS: BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ GRADE LEVEL \_\_\_\_\_

**Refer to specific departments for division, class numbers, entry fees, entry limits, and entry deadlines**

*A \$4.00 processing fee will be charged, per Exhibitor, for entries not submitted online, but submitted on a paper entry form*

<b>Office Use Only</b>	DIVISION ENTRY NUMBER	CLASS NUMBER	BRIEF DESCRIPTION OR TITLE OF	ENTRY FEE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

**ACCOUNTABILITY & LIABILITY**

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

**Photography and Name Release:** I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

**Refer to the Exhibitor's Handbook for receiving and release dates.**

Total Fees _____ Receipt # _____
----------------------------------

\_\_\_\_\_  
SIGNATURE OF EXHIBITOR

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN/ FFA ADVISOR/4-H LEADER

\_\_\_\_\_  
DATE

Entry Deadline is May 16<sup>th</sup>, 2019 (excluding daily contests). Enter Online: <https://stanis.fairmanager.com>  
 If you have any questions, please call Exhibits Office at 209-668-1333 x 316 or Livestock Office at 209-632-2557