



HORSE ENTRY FORM

Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380

(209) 632-2767

ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY - BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

E-MAIL ADDRESS: _____ CLUB/CHAPTER/SCHOOL: _____

FOR JUNIOR EXHIBITOR/RIDER: BIRTHDATE ____/____/____ GRADE
LEVEL _____

USE SEPARATE FORMS FOR EACH DAY CHECK ONE: Saturday ____ Sunday ____ Monday ____ Tuesday ____ Wednesday ____

A \$4.00 processing fee will be charged, per Exhibitor, for entries not submitted online, but submitted on a paper entry form

	Office Use Only Entry #	DIVISION #	CLASS #	NAME OF HORSE	NAME OF RIDER	ENTRY FEE	HORSE ENTRY #
1							
2							
3							
4							
5							

CONSULT HANDBOOK FOR CLASS NUMBERS, ENTRY FEES, STALL RENTAL FEES, ENTRY CLOSING DATES & RULES

ENTRY FEES:	POST ENTRY FEES:
DRUG FEES:	PROCESS FEE \$4.00 (Not applicable if online entry)
STALL/HAUL-IN FEES:	STALL DATES:
STALL/HAUL-IN FEES:	STALL DATES:
INSURANCE FEES:	CORRAL DATES:
TOTAL FEES:	RECEIPT #:

FOR HORSE OFFICE USE ONLY
EXHIBITOR #
Registration Papers checked by:
Except Entry #:
4-H/FFA Verification:
Completed by:

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

I AM PARTICIPATING AS AN EXHIBITOR AT THE STANISLAUS COUNTY FAIR, AND I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

SIGNATURE OF EXHIBITOR

SIGNATURE OF PARENT/GUARDIAN/ FFA ADVISOR/4-H LEADER

DATE



ENTRY FORM
 Exhibits Office – Building E-2
Stanislaus County Fair
 900 N. Broadway • Turlock, CA 95380
 (209) 668-1333 ext. 316 or 315

ENTRY FORM
Still Exhibits

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 (including middle initial)

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LAST NAME: _____ FIRST NAME: _____ M.I. _____

ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

E-MAIL ADDRESS: _____ CLUB/CHAPTER/SCHOOL: _____

FOR JUNIOR EXHIBITORS: BIRTHDATE ____/____/____ GRADE LEVEL _____

Refer to specific departments for division, class numbers, entry fees, entry limits, and entry deadlines

A \$4.00 processing fee will be charged, per Exhibitor, for entries not submitted online, but submitted on a paper entry form

Office Use Only	DIVISION ENTRY NUMBER	CLASS NUMBER	BRIEF DESCRIPTION OR TITLE OF	ENTRY FEE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

ACCOUNTABILITY & LIABILITY

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Refer to the Exhibitor's Handbook for receiving and release dates.

Total Fees _____ Receipt # _____

 SIGNATURE OF EXHIBITOR

 SIGNATURE OF PARENT/GUARDIAN/ FFA ADVISOR/4-H LEADER

 DATE