

## **4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR**

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by  
Thursday, May 18<sup>th</sup>, 2017  
No late entries will be accepted**

### **Instructions:**

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

**Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:**

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

**If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.**

### **Judging dates and times:**

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12<sup>th</sup> @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15<sup>th</sup> @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21<sup>st</sup> @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: \_\_\_\_\_

*Keep this page for your information.*

**OUTSTANDING EXHIBITOR  
STANISLAUS COUNTY FAIR  
*Form A – Application***

I am applying for: \_\_\_\_\_ Outstanding Exhibitor  
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you  
will be interviewing week 1 for Registered/Breeding or week 2 for  
Grade/Market)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club/Chapter Name \_\_\_\_\_

Age \_\_\_\_\_ Year in School \_\_\_\_\_ Years in this Project \_\_\_\_\_

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's/Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

## FFA Outstanding Exhibitor Form B Still Exhibits

*Ag Mechanics*

*Ag Horticulture*

*Ornamental Horticulture*

Information must be printed neatly in blue or black ink.)

**I. Awards – (If possible to be filled out by the applicant)**

**A. Entries (OH – Cut Flowers/Arrangements)**

1<sup>st</sup> place – 3 points                      2<sup>nd</sup> place – 2 points                      3<sup>rd</sup> place – 1 point

**B. Entries (Ag Hort, OH – Plants, and Ag Mech - Div 304 & Div 307 Type 1)**

1<sup>st</sup> place – 5 points                      2<sup>nd</sup> place – 3 points                      3<sup>rd</sup> place – 1 point

**C. Entries (Ag Mech - Div 305 & Div 307 Type II)**

1<sup>st</sup> place – 10 points                      2<sup>nd</sup> place – 6 points                      3<sup>rd</sup> place – 2 points

**D. Entries (Ag Mech – Div 306 Type I)**

1<sup>st</sup> place – 20 points                      2<sup>nd</sup> place – 12 points                      3<sup>rd</sup> place – 4 points

**E. Entries (OH Landscapes and Ag Mech – Div 306 Type II & Div 307 Type III)**

1<sup>st</sup> place – 40 points                      2<sup>nd</sup> place – 24 points                      3<sup>rd</sup> place – 8 points

**F. Entries (Ag Mech – Div 306 Type III)**

1<sup>st</sup> place – 80 points                      2<sup>nd</sup> place – 48 points                      3<sup>rd</sup> place – 16 points

**G. Specialty Awards**

**Ag Hort/OH:** Perfection – 10 points                      Outstanding Exhibit – 25 points

**Ag Mech:** Most Interesting/Outstanding Safety – 25 points

Outstanding Wood/Repaired Equipment/Welding – 35 points

Outstanding Exhibit – 50 points

**H. Please list your show achievement and placing.**

<b>Description</b>	<b>Placing</b>	<b>Points</b>
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		

**Total Points** \_\_\_\_\_

NAME \_\_\_\_\_

CHAPTER \_\_\_\_\_

Species \_\_\_\_\_

Total Points Earned \_\_\_\_\_

**II. Interview (100)**

**Total Points** \_\_\_\_\_

- A. Points of which the exhibitor should have knowledge.
  - 1. Knowledge of cultural and management practices/technical information.
  - 2. Identification of the various entries.
  - 3. Knowledge of the industry in the area/industry standards.
  - 4. Knowledge of judging and terms/project construction.
  - 5. Amount of work done by the exhibitor on their project/financial responsibility.
  - 6. Information of how the exhibitor started their project/project plans.
  - 7. Explanation of the exhibitor started their project/ order of project completion.
  - 8. Exhibitor's future career and educational plan/objective.
  - 9. Overall effectiveness of presentation
  - 10. General Consideration

**III. Record book (100)**

**Total Points** \_\_\_\_\_

- A. Complete and up to date
- B. Knowledge of record book
- C. Record book accuracy
- D. Scope of projects

**IV. Judges' Remarks:**

Summary of Points

Section I \_\_\_\_\_  
Section II \_\_\_\_\_  
Section III \_\_\_\_\_  
  
Grand Total \_\_\_\_\_