

## **4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR**

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by  
Thursday, May 18<sup>th</sup>, 2017  
No late entries will be accepted**

### **Instructions:**

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

**Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:**

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

**If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.**

### **Judging dates and times:**

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12<sup>th</sup> @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15<sup>th</sup> @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21<sup>st</sup> @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: \_\_\_\_\_

*Keep this page for your information.*

**OUTSTANDING EXHIBITOR  
STANISLAUS COUNTY FAIR  
*Form A – Application***

I am applying for: \_\_\_\_\_ Outstanding Exhibitor  
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you  
will be interviewing week 1 for Registered/Breeding or week 2 for  
Grade/Market)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club/Chapter Name \_\_\_\_\_

Age \_\_\_\_\_ Year in School \_\_\_\_\_ Years in this Project \_\_\_\_\_

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's/Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

## FFA Outstanding Exhibitor Form B

### Large Animals

*Dairy Cattle - Registered and Replacement Heifers (Week 1)*  
*Breeding Meat Goats (Week 1)*  
*Beef Cattle*  
*Swine*

*Dairy Cattle – Grade (Week 2)*  
*Market Meat Goats (Week 2)*  
*Dairy Goats*  
*Sheep*

Information must be printed neatly in blue or black ink.)

**I. Awards – (If possible to be filled out by the applicant)**

**A. Breeding Classes (Individual classes)**

1<sup>st</sup> place – 25 points                      3<sup>rd</sup> place – 15 points  
 2<sup>nd</sup> place – 20 points                      4<sup>th</sup> place – 10 points

**B. Group Classes – Breeding (two or more animals)**

1<sup>st</sup> place – 10 points                      2<sup>nd</sup> place – 5 points

**C. Market animals**

Market Ready – 10 points                      Not Market Ready – 5 points

**D. Champions**

Champion – 25 points                      Reserve Champion – 20 points  
 (No points for Grand Champion)

**E. Showmanship**

1<sup>st</sup> – 50 points                      6<sup>th</sup> – 25 points  
 2<sup>nd</sup> – 45 points                      7<sup>th</sup> – 20 points  
 3<sup>rd</sup> – 40 points                      8<sup>th</sup> – 15 points  
 4<sup>th</sup> – 35 points                      9<sup>th</sup> – 10 points  
 5<sup>th</sup> – 30 points                      10<sup>th</sup> – 5 points

**F. Please list your show achievement and placing.**

<b>Description</b>	<b>Placing</b>	<b>Points</b>
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		

**Total Points** \_\_\_\_\_

NAME \_\_\_\_\_

CHAPTER \_\_\_\_\_

Species \_\_\_\_\_

Total Points Earned \_\_\_\_\_

- II. Neatness & Attractiveness of the Exhibit (100)** **Total Points** \_\_\_\_\_
- A. Condition of animals.
  - B. Cleanliness of animals and stall area.
  - C. Appearance of exhibitor
  - D. Educational Display

- III. Interview (100)** **Total Points** \_\_\_\_\_
- A. Points of which the exhibitor should have knowledge.
    - 1. Animal's birth date, breeding dates, etc.
    - 2. Feeding, fitting, and grooming techniques.
    - 3. Pedigrees
    - 4. Industry in this area
    - 5. Importance of breed in this area
    - 6. Breed (origin, size, and evaluation methods)
    - 7. Work done on project
    - 8. How the project was started
    - 9. Future plans
    - 10. Health and prevention medicine
    - 11. Judging score card and terms

- IV. Record book (100)** **Total Points** \_\_\_\_\_
- A. Complete and up to date
  - B. Knowledge of record book
  - C. Record book accuracy
  - D. Scope of projects

V. Judges' Remarks:

Summary of Points

Section I	_____
Section II	_____
Section III	_____
Section IV	_____
Grand Total	_____