

4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by
Thursday, May 18th, 2017
No late entries will be accepted**

Instructions:

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.

Judging dates and times:

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12th @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15th @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21st @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: _____

Keep this page for your information.

**OUTSTANDING EXHIBITOR
STANISLAUS COUNTY FAIR
*Form A – Application***

I am applying for: _____ Outstanding Exhibitor
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you
will be interviewing week 1 for Registered/Breeding or week 2 for
Grade/Market)**

Name _____

Address _____ City _____ Zip _____

Club/Chapter Name _____

Age _____ Year in School _____ Years in this Project _____

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature _____ Date _____

Parent's Signature _____ Date _____

Leader's/Advisor's Signature _____ Date _____

**Stanislaus County Fair
FFA Outstanding Exhibitor Form B
Horse Score Sheet**

NAME _____

CHAPTER _____

Species _____

Total Points Earned _____

I. Awards- student responsibility to fill out part I (125 pts max)

- A. English Class (entry) - 20 points**
- B. Western Class (entry) - 20 points**
- C. Gymkhana Class (entry) - 20 points**
- D. Overall High Point Winner - 10 points**

E. Showmanship

- | | |
|-----------------------------|-----------------------------|
| 1 st - 50 points | 6 th - 25 points |
| 2 nd - 45 points | 7 th - 20 points |
| 3 rd - 40 points | 8 th - 15 points |
| 4 th - 35 points | 9 th - 10 points |
| 5 th - 30 points | 10 th - 5 points |

F. Please list your show winnings/placings.

Description	Placing	Points
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

TOTAL POINTS _____

II. Interview (100)

Total Points _____

- A. Points of which the exhibitor should have knowledge.
 - 1. Animal's birth date, breeding dates, etc.
 - 2. Feeding, fitting, and grooming techniques.
 - 3. Pedigrees
 - 4. Industry in this area
 - 5. Importance of breed in this area
 - 6. Breed (origin, size, and evaluation methods)
 - 7. Work done on project
 - 8. How the project was started
 - 9. future plans
 - 10. Health and prevention medicine
 - 11. Judging score card and terms

III. Recordbook (100)

Total Points _____

- A. Complete and up to date
- B. Knowledge of recordbook
- C. Recordbook accuracy
- D. Scope of projects

IV. Judges' Remarks:

Summary of Points

Section I _____

Section II _____

Section III _____

Grand Total _____