

4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by
Thursday, May 18th, 2017
No late entries will be accepted**

Instructions:

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.

Judging dates and times:

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12th @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15th @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21st @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: _____

Keep this page for your information.

**OUTSTANDING EXHIBITOR
STANISLAUS COUNTY FAIR
*Form A – Application***

I am applying for: _____ Outstanding Exhibitor
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you
will be interviewing week 1 for Registered/Breeding or week 2 for
Grade/Market)**

Name _____

Address _____ City _____ Zip _____

Club/Chapter Name _____

Age _____ Year in School _____ Years in this Project _____

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature _____ Date _____

Parent's Signature _____ Date _____

Leader's/Advisor's Signature _____ Date _____



Stanislaus County Fair
4-H Outstanding Exhibitor
Small Animals - Form B



Name:	Species:
Club:	

ALL SHOW PLACINGS WILL BE FILLED OUT BY FAIR STAFF FROM OFFICIAL RECORDS OF PLACINGS

Section I - Show Placings

(Maximum 100 points)

A. Breeding/Exhibition Classes			
Place	Points	# of Entry	Total
1st	15		
2nd	12		
3rd	10		
4th	8		
5th	6		
Participation	3		
Section A Total			

(Maximum 50 points)

B. Meat Classes			
Place	Points	# of Entry	Total
1st	12		
2nd	9		
3rd	7		
4th	6		
5th	5		
Participation	3		
Section B Total			

C. Bests *(Maximum 150 points)*

Place	Points	Number of Entries	Total
Best in Show	50		
Reserve in Show	40		
Champion Meat Animal	50		
Best in Division/Breed	25		
Reserve in Division/Breed	20		
Reserve Champion Meat Animal	40		
Section D Total			

Section II - Showmanship *(Maximum 100 Points)*

Place	Points	Total
1st	100	
2nd	90	
3rd	80	
4th	70	
5th	60	
6th	50	
7th	40	
8th	30	
9th	20	
Participation	10	
Section II Total		

AWARDS POINTS SUMMARY

Section I	
A (max. 100)	
B (max. 50)	
C (max.150)	
Section II (max. 100)	
TOTAL (max400)	



Stanislaus County Fair
4-H Outstanding Exhibitor
Small Animals



Name:	Species:
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Section III- Interview <i>(Maximum 200 Points)</i>	Points Possible	Points Earned
A. Exhibitor appearance and preparation	20	
B. Condition of animals and pens	20	
C. Completeness and condition of educational display	20	
D. Favorite breed owned-origin, purpose, defects and disqualifications	20	
E. Feeding and nutrition	20	
G. Health, disease and parasite control	20	
H. Community service projects (species related)	25	
I. Housing, management, handling and care	15	
J. Amount and type of work done by exhibitor	20	
K. Exhibited animals bred by exhibitor	20	
Total Points		

Section IV- Completeness and Neatness <i>(Maximum 100 points)</i>	Points Possible	Points Earned
A. Participated in all categories of competition		
B. Application- neat, complete, & submitted on time		
C. Story- Includes all suggested topics and more		
D. Record Book - neat and complete		
E. Scope of project - active in breeding, raising, exhibition, and sales		
Total Points		

Judges Remarks

Judge's Name:	
Judge's Signature:	Date:

POINTS SUMMARY	
<i>300 Points Maximum</i>	
Section III (200)	
Section IV (100)	
TOTAL	

GRAND TOTAL POINTS	
Awards Score (I /II)	
Interview Score (III/IV)	
TOTAL	

PLACE

NAME: _____

- CLUB/CHAPTER: _____

- SPECIES: _____



Stanislaus County Fair
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Small Animals



Name
Club
Species

Judges: Please take the time to leave some comments for the Exhibitor.

V. Judges Remarks:

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***** THIS PAGE TO BE RETURNED TO THE EXHIBITOR *****