

## **4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR**

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by  
Thursday, May 18<sup>th</sup>, 2017  
No late entries will be accepted**

### **Instructions:**

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

**Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:**

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

**If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.**

### **Judging dates and times:**

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12<sup>th</sup> @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15<sup>th</sup> @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21<sup>st</sup> @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: \_\_\_\_\_

*Keep this page for your information.*

**OUTSTANDING EXHIBITOR  
STANISLAUS COUNTY FAIR  
*Form A – Application***

I am applying for: \_\_\_\_\_ Outstanding Exhibitor  
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you  
will be interviewing week 1 for Registered/Breeding or week 2 for  
Grade/Market)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club/Chapter Name \_\_\_\_\_

Age \_\_\_\_\_ Year in School \_\_\_\_\_ Years in this Project \_\_\_\_\_

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's/Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_



Stanislaus County Fair  
4- H Outstanding Exhibitor Form  
**Livestock Score Sheet**



Form B

Name
Club
Species

**I. Awards**

A. Breeding Classes	Place	Points	#	Total
	1st	25		
	2nd	20		
	3rd	15		
	4th	10		

B. Group Classes- Breeding <i>(two or more animals)</i>	Place	Points	#	Total
	1st	20		
	2nd	10		

C. Market Animal	Group	Points	#	Total
	1	10		
	2	5		

D. Champions	Points	#	Total
Champion	25		
Reserve Champion	20		
<i>(No points for Grand Champion)</i>			

E. Showmanship	Place	Points	Total
	1st	50	
	2nd	45	
	3rd	40	
	4th	35	
	5th	30	
	6th	25	
	7th	20	
	8th	15	
	Entry/Participation	10	
<b>Total</b>			

Livestock Score(100 Pts. Max)	
Interview Score(300 Pts. Max)	
<b>GRAND TOTAL (400 Pts. Max)</b>	

Livestock/Awards Score	
Section A	
Section B	
Section C	
Section D	
Section E	
<b>Total (100 Pts. Max)</b>	



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**II. Neatness & Attractiveness of the Exhibit (100 Pts. Max)**

<i>Criteria</i>	<i>Points Possible</i>	<i>Points Earned</i>
Condition of animals	25	
Cleanliness of animals and stall area	25	
Appearance of exhibitor	25	
Educational Display	25	
<b>Total Points</b>		

**III. Interview (100 Pts. Max)**

<i>Points in which the exhibitor should have knowledge</i>	
1. Animal's birthdate, Breeding dates, etc.	
2 Feeding, fitting, and grooming techniques	
3. Pedigrees	
4. Industry in this area	
5. Importance of breed in this area	
6. Breed (origin, size, and evaluation methods)	
7. Work done on project	
8. How the project was started	
9. Future Plans	
10. Health and prevention medicine	
11. Judging score card and terms	
<b>Total Points</b>	

**IV. Record Book (100 Pts. Max)**

<i>Criteria</i>	<i>Points Possible</i>	<i>Points Earned</i>
Complete and up to date	25	
Knowledge of record book	25	
record book accuracy	25	
scope of projects	25	
<b>Total Points</b>		

<b>Interview Score</b>	
Section II	
Section III	
Section IV	
<b>Total</b>	

<i>Livestock Score</i>	
<i>Interview Score</i>	
<b>GRAND TOTAL</b>	

Placing \_\_\_\_\_

NAME: \_\_\_\_\_  
 - CLUB/CHAPTER: \_\_\_\_\_  
 - SPECIES: \_\_\_\_\_



*Stanislaus County Fair*  
*4- H Outstanding Exhibitor Form*  
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Name
Club
Species

Judges: Please take the time to leave some comments for the Exhibitor.

**V. Judges Remarks:**

**\*\*\* THIS PAGE TO BE RETURNED TO THE EXHIBITOR \*\*\***