

## **4-H/FFA OUTSTANDING EXHIBITOR STANISLAUS COUNTY FAIR**

The Outstanding Exhibitor Award is a competition open to any 4-H or FFA member in good standing with their club or chapter. Members will be judged on their participation at the Fair including market show, breeding/exhibition show and showmanship. Also, on the condition of their animals, exhibits and their knowledge of their project.

Separate awards are available for Beef, Cavy, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Ag Horticulture, Ag Mechanics and Ornamental Horticulture

**All Outstanding Exhibitor's must enter online by  
Thursday, May 18<sup>th</sup>, 2017  
No late entries will be accepted**

### **Instructions:**

Please read all sections of this packet. Submit SEPARATE AND SPECIFIC information for each species. **Place all items in a folder and turn in to the Livestock Office.** Record Books for 4-H Exhibitors are not required to be turned in to the Livestock office, but **MUST** be brought to the scheduled interview and can be picked up in the Livestock Office after the completion of judging.

**Members are required to submit the following no later than 5:00 pm on Friday, July 7, 2017:**

- 1) Form A – Application
- 2) A Two-page story including how and why the project was started, how it is financed, problems encountered and resolved, size and scope of project and any future plans they may have for their projects.
- 3) Form B-Leave this section blank and turn back in with application. **A 4-H/FFA or Fair representative will do all calculations of placing records for placing points.**

Page 1-Competition completed

Page 2-Interview (A presentation/display is encouraged)

**If these forms are not turned in by Friday, July 7, 2017 you will NOT get an interview.**

### **Judging dates and times:**

Horse – During Horse show

Dog & Cavy – Immediately following the completion of the show

Week 1 – Registered Dairy Cattle, Dairy Goats, Breeding Meat Goats & Breeding Sheep – Wednesday, July 12<sup>th</sup> @ 4:00 p.m.

Ornamental Horticulture, Ag Hort & Ag Mechanics – Saturday, July 15<sup>th</sup> @ 10:00 a.m.

Week 2 – Grade Dairy Cattle, Market Goats, Beef Cattle, Breeding Sheep, Swine, Poultry & Rabbits – Friday, July 21<sup>st</sup> @ 10:00 a.m.

- 1) Interview schedule will be posted. Please be at the project area, in uniform, with your record book and display and be ready for your interview. If the judge is unable to locate the member, they will be removed from the competition.

Write your interview time here: \_\_\_\_\_

*Keep this page for your information.*

**OUTSTANDING EXHIBITOR  
STANISLAUS COUNTY FAIR  
*Form A – Application***

I am applying for: \_\_\_\_\_ Outstanding Exhibitor  
**(If you are doing Dairy, Sheep or Meat Goats, please specify if you  
will be interviewing week 1 for Registered/Breeding or week 2 for  
Grade/Market)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club/Chapter Name \_\_\_\_\_

Age \_\_\_\_\_ Year in School \_\_\_\_\_ Years in this Project \_\_\_\_\_

I have read and understand the instructions for the Outstanding Exhibitor competition. I have read all sections of this packet and am aware that I will be judged on all areas of my project. The information I supply on my application, in my story, in my project record book and during my interview is my own work.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's/Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_



**Stanislaus County Fair**  
**4-H Outstanding Exhibitor Form**  
**Agriculture Horticulture**  
 FORM B



Name
Club

**I. Awards** (250 pts max)

A. Horticulture Entries	Points Possible	Number of Entries	Points Earned
1st Place	5		
2nd Place	3		
3rd Place	2		
<b>Total Points</b>			

B. Special Recognition	Points Possible	Number of Entries	Points Earned
Perfection Award	10		
Outstanding Exhibit	10		
<b>Total Points</b>			

Award Points	
Section A	
Section B	
<b>Total (250 Pts. Max)</b>	

Awards Score	
Interview Score	
<b>GRAND TOTAL</b>	



Stanislaus County Fair  
4-H Outstanding Exhibitor Form  
**Agriculture Horticulture**



NAME: \_\_\_\_\_  
- CLUB: \_\_\_\_\_

<b>II. Interview (100)</b>	
<i>A. Points of which the exhibitor should have knowledge.</i>	<i>Points Earned</i>
1. Knowledge of cultural and management practices.	
2. Identification of the various entries.	
3. knowledge of the industry in the area.	
4. knowledge of judging and terms.	
5. Amount of work done by the exhibitor on their project.	
6. Information of how the exhibitor started their project.	
7. Explanation of the exhibitor's project scope.	
8. Exhibitor's future career and educational plan.	
9. Overall effectiveness of presentation.	
10. General Consideration.	
<b>Total Points:</b>	

<b>III. Record Book (100)</b>		
<i>Criteria</i>	<i>Possible Points</i>	<i>Points Earned</i>
A. Complete and up to date	25	
B. Knowledge of recordbook	25	
C. Recordbook accuracy	25	
D. Scope of projects	25	
<b>Total Points:</b>		

**IV. Judge's Remarks**

<b>Interview Points</b>	
Section II	
Section III	
<b>Total (200 Pts. Max)</b>	



*Stanislaus County Fair*  
*4- H Outstanding Exhibitor Form*  
***Agriculture Horticulture Score Sheet***



Name
Club
Species

Judges: Please take the time to leave some comments for the Exhibitor.

**V. Judges Remarks:**

**\*\*\* THIS PAGE TO BE RETURNED TO THE EXHIBITOR \*\*\***