

**2017 Stanislaus County Fair Market Beef Show**  
**Merit Award Recipient's Agreement**

**READ CAREFULLY!**

**Fill out and return this Recipient's Agreement upon receipt of award.**

I, \_\_\_\_\_, as recipient of the 2017 Stanislaus County Market Beef Show Merit Award, hereby agree to the following rules:

1. To make arrangements to purchase a suitable project beef animal.
2. To purchase my project animal before the ownership deadline of 120 days prior to the start of the Stanislaus County Fair as outlined by the Stanislaus County Fair Exhibitor's Handbook.
3. To pay the difference between the award value and the actual purchase price of the animal if necessary.
4. To fill out and sign the attached 'Statement of Sale' form when animal is purchased.
5. **To write at least five 'Thank You' letters to my award sponsor, with the letter being sent immediately after receiving the sponsor's name and address.** All 'Thank You' letters must be sent prior to the 2017 Stanislaus County Fair. Letters should also report on the progress of your project animal. A copy of all letters sent to sponsors **MUST** also be sent to the attention of the John Mendes.
6. To exhibit my project animal at the 2017 Stanislaus County Fair.
7. To make no specie substitution of the Merit Award. I understand that transfers of animals/award will not be permitted.
8. If conditions arise which prevent the carrying out of my responsibilities BEFORE OR AFTER AN ANIMAL HAS BEEN PURCHASED, I will notify the Stanislaus County Fair immediately. I will return all monies advanced to me as a recipient of a Merit Award.

*I, the undersigned, have read the above conditions carefully and fully understand the meaning of the same.*

\_\_\_\_\_  
Signature of Recipient/Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address of Recipient/Exhibitor (Street, City, State, & Zip)

\_\_\_\_\_  
Printed Name of Parent or Guardian

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of 4-H Leader/FFA Advisor

\_\_\_\_\_  
Signature of 4-H Leader/FFA Advisor

\_\_\_\_\_  
Date

**2017 Stanislaus County Fair Market Beef Show**  
**Merit Award Statement of Sale**

Name of Seller (Printed): \_\_\_\_\_

Address of Seller: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date Animal was Purchased: \_\_\_\_\_

**Description of Animal:**

Breed: \_\_\_\_\_

Weight at Purchase: \_\_\_\_\_

Total Price Paid: \$ \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Exhibitor's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\_\_\_\_\_  
Signature of Seller

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Recipient/Exhibitor

\_\_\_\_\_  
Signature of Recipient/Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent or Guardian

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of 4-H Leader/FFA Advisor

\_\_\_\_\_  
Signature of 4-H Leader/FFA Advisor

\_\_\_\_\_  
Date

**Complete this form upon purchase of the animal and return to:**

John Mendes  
435 College Ave.  
Modesto CA 95350